

## WZSE – Weekly Zoroastrian Scripture Extract # 68.

Hello all Tele Class friends:

First of all, it is with a very heavy heart, I give you some very sad news: my brothel Bomi has passed away in Mumbai 6 AM tomorrow at IST. Paydust will be at 5 PM the same day. May his soul rest in Garo Demana – the House of Songs!

Except the Farvardegan on Farvardin Mahino and Farvardin Roj, the Shehenshahi Holy Days have come and passed and hope you all enjoyed them with prayers, camaraderie and good cheer.

So, now we will present the most important daily prayer that we should be praying at the end of our Farajyaat prayers – the Pazand Doa Tandoorasti. In fact, we Mobeds pray this for the sponsoring family after all Khushaali nu Jashan prayers; and many Humdins request Mobeds in Agiyaris and Atash Behrams to pray Doa Tandoorasti for their family whenever they go to pray there. Also, when someone in our family or friends are sick, or in trouble, we all pray Doa Tandoorasti for them also.

So, today, we will present Doa Tandoorasti to you in 2 parts due to its length. Even the first part is long so please forgive me.

One more caveat: We the Mobeds of Iranshah pray a little extended Doa Tandoorasti by adding verses in the beginning, middle and end and I will explain why we do so. In this part, we will pray upto the middle where you are supposed to take the names of the Humdins you want to pray Doa Tandoorasti for. Next week, we will present the rest of it.

So, here is the first part of Doa Tandoorasti:

### Pazand Doa Tandoorasti – Udvada Mobed Style – Part 1:

(Please hear the [attached .mp3 file](#) for its recitation)

**Ba Naame Yazadeh, Bakhshaayandeh,  
Bakhshaayazhgareh, Meherbaan!  
Yathaa Ahu Vairyo (2).  
Tan-dorosti fraakh-roji;  
Tan-dorosti beeshyaar-roji;  
Tan-dorosti zindagaani-ye umar daraaz;  
  
Tan-dorosti shaadi-o-raamashni;  
Tan-dorosti farzandaan-e farzand-roji;  
Tan-dorosti mushkel-aasaan-roji;  
  
Tan-dorosti der-zivashni aavaayad;  
Khoreh anghad ashahidaar;  
Yazdaaneh minoan,**

yazdaaneh getiaan,  
Hafta Ameshaaspandaan  
myazda roshan hameh berasaad.

In doaayaa baad,  
In khoaahaa baad;  
Hameh andar kasaanraa  
Zarathushti din shaad baad;  
Aedun baad.

Ya baari khodaa!  
Khodaavandeh aalamraa,  
Hameh Anjumanraa!

Samasta Anjuman-raa,  
Shah Varzaavand-raa,  
Dastoor Peshotan-raa,  
Paygaambar Hoshedaar-raa,  
Hoashedaar Baami-raa,  
Kaikhushroo Paadshaah-raa,  
Din Zarthoshti-raa,  
Ervad Anjuman-raa, Behdin Anjuman-raa,  
Hamaa Anjuman-raa,  
Paak Iranshah Aatash Behraam Paadshaah-raa!

## Pazand Doa Tandoorasti – Udvada Mobed Style – Part 1:

In the name of God,  
the benevolent, the merciful, the loving.  
Yatha Ahu Vairyo (2)  
May you have good health with: good income! abundant income!  
long life!  
Pleasant happiness! many children of children!  
all difficulties removed!

In order to live for a long time,  
health of the body is necessary.  
May the glory remain permanent  
in association with righteousness!  
May all these heavenly Yazatas (angels)  
and the Yazatas of this world and the seven Ameshashpands  
(Holy Immortals) come to this excellent votive offering!

May this benediction of mine be approved!

**May this wish of mine be fulfilled!**  
**May the Religion of Zarathushtra be pleased amongst all men!**  
**May it be so!**

**O God! the Creator!**  
**May you keep our Ruler, the Hamaa Anjuman (whole community),**  
**The whole Anjuman,**  
**Shah Varzaavand, Immortal Dastoor Peshotan,**  
**Prophet Hoshedar, Hoshedar Baami,**  
**Immortal King Kaikhushroo,**

**Zarathushtri Religion,**  
**All Ervads of the Anjuman,**  
**All Behdins of the Anjuman,**  
**The Whole Hamaa Anjuman,**  
**Holy Iranshah Atash Behram Padshah!**

(From Ervad Kangaji [Khordeh Avesta Baa Maaeni](#) translated in English with slight modification by me)

### **SPD Explanation:**

This first part of Doa Tandoorasti has four distinct parts as follows:

1. This is the common starting of most of our prayers where we remember benevolent, merciful and loving Dadar Ahura Mazda followed by two Yatha Ahu Vairyo.

3. This is the first addition by Udvada Mobeds. It has six extra blessings for well being. I have heard many Iranian Mobeds who pray similar blessings in Doa Tandoorasti but in the middle of it.

4. This is the traditional first part of the Pazand Doa Tandoorasti.

5. This last section of this Part 1 is from Udvada Mobeds.

Here we remember the immortal souls of our religion who have been and who will be in the future.

Please note that Doa Tandoorasti is for the living Humdins and not the ones who have passed away.

We start with the whole Anjuman first.

Then we remember immortal Shah Varzavand who is supposed to come to liberate all of us in the final Frasho Kereti.

Then we remember Dastur Peshotan, son of Gushtaspa Shah, patron of Zarathushtra, was made immortal by Zarathushtra. Hence, we take his name in Doa Tandoorasti.

Then we remember the two Paygaambars, Hoshedar and Hoshedar Baami, who will be coming to clean the world of evil and help the righteous.

Then we remember King Kaikhushroo. He was the Kayanian King, son

of Siavakhsh, who was a very religious and righteous king. He killed the evil Turanian King Afrasiyab. After that he went in seclusion and disappeared in mountains and so we still remember him as an immortal soul.

Then we remember our own Zarathushtri Religion which we believe will be immortal.

Then we take the names of all Ervads, Behdins and Hamaa Anjuman. and finally we take the name of Pak Iranshah which we believe will also be immortal.

So, this is the reason for taking all these names in Doa Tandoorasti.

6. After this, we should take the names of our family and friends for whom we are reciting the Doa Tandoorasti.

7. We will continue with the second part next week.

May the Flame of Fellowship, Love, Charity and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence and eternal enthusiasm!

Atha Jamyaat, Yatha Aafrinaamahi! (May it be so as we wish?)

Love and Tandoorasti, Soli