Hello all Tele Class friends:

Shehenshahi 10 Muktad Days started on Friday August 8th from Ashtad Roj to Aneran Roj, Asfandarmad Mahino, followed by 5 Gatha Days – Ahunavad, Ushtavad, Spentomad, Vohukhshathra and Vahishtoisht, from August 13th thru 17th. This was followed by the New Year Navroze on August 18th Monday!

And in South Florida, for the fifth year running, we performed the five Gatha Gahambar Muktad Days and the Navroze in the home of Jeroo Irani in the pious memory of her husband Soli Irani. Each day, 3 Satums and Jashan were performed and also the Jashan and Satum in the Paachhli Raat in the Ushahin Geh of Pateti, the fifth Gatha. Some photos of these prayers and celebrations are attached to this email. We wish you all our Shehenshahi Humdins a belated Navroze Mubarak 1984 YZ!

The Navroze day is followed today by Rapithwan Ijwaani on Farvardin Mahino and Ardibehesht Roj, Wednesday July 20th when Rapithwan Geh on Shehenshahi calendar is restarted for next 7 months upto Aneran Roj and Meher Mahino, Sunday March 15th!

And now we will have the most auspicious day in Shehenshahi calendar on coming Saturday August 23rd, the Birthday of Vakhshur-e-Vakhshuraan Zarathushtra Spitaman on Khordad Saal, Farvardin Mahino and Khordad Roj.

We wish you all our Shehenshahi Humdins Khordad Saal Mubarak!

And in Farvardin Yasht Verses 87 – 94, a glowing first ever eulogy for a human being is given to our Vakhshur-e-Vakhshuraan Zarathushtra Spitaman and on this upcoming Shehenshahi Khordad Saal, let us celebrate his birth in the words of the Farvardin Yasht Verses 93 – 94 as follows:

Farvardin Yasht Karda 24, Verses 93 – 94:

(Please hear the attached .mp3 file for its recitation)

(93) Yehe zaanthae-cha vakhshae-cha,
Urvaasen aapô urvaraaos-cha;

Yehe zaanthae-cha vakhshae-cha,
Ukhshîn aapô urvaraaos-cha;
Farvardin Yasht Karda 24, Verses 93 – 94:

(93) In whose birth and growth, the waters and plants flourished; in whose birth and growth, the waters and plants increased; and in whose birth and growth, the entire creation of Spentaa Mainyu shouted:

(94) “Hail to us, for us is born an Athravan, Zarathushtra Spitama!”

Zarathushtra, the spreader of Baresman in the ceremonies, will now worship us with libations.

The Good Religion of Mazda-worship will, henceforth, spread all over the seven regions of the earth!

(From Ervad Kangaji Khordeh Avesta Baa Maaeni translated in English)

SPD Explanation:
What a beautiful way of eulogizing an amazing Prophet who
profess the first monotheistic religion in the history of mankind!
You all may have seen the first page of our Gujarati Khordeh Avestas where Zarathushtra’s photo is always presented and below it was always the sentence of Ushta no zaato Aathrava........

So, let us all shout out loud in unison on Shehenshahi Khordad Saal:

"Ushta-nô zaatô aathrava
Yô Spitaamô Zarathushtrô!“

"Hail to us, for us is born
an Athravan, Zarathushtra Spitâma!“

Happy Shehenshahi Khordad Saal to all of you!

May the Flame of Fellowship, Love, Charity and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence and eternal enthusiasm!

Atha Jamyaat, Yatha Aafrinaamahi! (May it be so as we wish?)

Love and Tandoorasti, Soli