Weekly Zoroastrian Scripture Extract # 232 – Prayer for our 33 Yazatas - Siroza Yasht - Verses 23 - 33

Hello all Tele Class friends:

In our last weeklies WZSE #229, #230, and #231, we discussed the 30 days of our 3 calendars representing our 30 main Yazatas plus three more, comprising 33 Yazatas whose invocations are included in Siroza Yasht.

In those weeklies, we presented the invocations of the first 22 Ameshaa Spentaas and Yazatas, from Ahura Mazda to Govaad Yazata.

Today, we complete these invocations and present the small Khshnumans of the last Zoroastrian calendar 8 day ‘week’ of Yazatas, Dae-pa-Din to Aneraan, plus the three extra Yazatas Barjor, Hom, and Daham:

Prayer for our 33 Yazatas - Siroza Yasht - Verses 23 - 33:
(Please hear the attached .mp3 file for its recitation)

<table>
<thead>
<tr>
<th>Prayer</th>
<th>Translation</th>
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<tbody>
<tr>
<td><strong>23. Dae-pa-Din</strong>&lt;br&gt;Dathusho Ahuraheh Mazdaao raevato kharenanghuhato, Ameshanaanm Spentanaanm</td>
<td>23. Wise Lord before Din Yazata&lt;br&gt;The Creator Ahura Mazda, keeper of the treasures and Glorious, and the Amashaaspands (Bountiful Immortals)</td>
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<td><strong>24. Din</strong>&lt;br&gt;Razishtayaao chistayaao Mazdadhaatayaao ashaonyaao daenayaao vanghuyaao Maazdayasnoish.</td>
<td>24. Din Yazata&lt;br&gt;The truthful and holy knowledge (religious education), created by Ahura Mazda, the good Mazdaa-Worshipping Religion.</td>
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<td><strong>25. Ashishvangh</strong>&lt;br&gt;Ashoish vanghuyaao chistoish vanghuyaao eretheh vanghuyaao, rasaastaato vanghuyaao kharenangho savangho Mazdadhaataheh. Paarendyaao raorathayaao, airynaam khareneno Mazdadhaatanaam, kaavayehecha kharenangho Mazdadhaataheh, akharetahecha kharenangho Mazdadhaataheh, akharetahecha kharenangho Mazdadhaataheh, Zarathushtreahecha kharenangho Mazdadhaataheh</td>
<td>25. Ashishvangh Yazata&lt;br&gt;The righteousness (Ashishvangh), the good wisdom, truthfulness, good justice, glory and prosperity, created by Ahura Mazda, the Parendi Yazata of the quick-moving chariot, Iranian glory, the Kyaanian glory, the unconsumed glory and the glory of the Prophet Zarathushtra, created by Ahura Mazda</td>
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<td><strong>27. Aasmaan</strong>&lt;br&gt;Ashno berezato suraheh, vahishtaheh angheush ashaonaam raochangho</td>
<td>27. Aasmaan Yazata&lt;br&gt;The lofty and majestic sky, and the bright and all-comfortable heaven of righteous people.</td>
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### 28. Jamyaad Yazata

Jamyad yazata of good creation, these places and cities, the mountain named Ushi Darena, created by Ahura Mazda, and all the mountains created by Ahura Mazda, the holy felicity and full happiness, the Kyaanian Glory created by Ahura Mazda and the unconsumed glory created by Him.

### 29. Maarespand Yazata

The efficacious, holy and beneficent Maanthera (holy prayers), the anti-demonic Law, the Law of Zarathushtra, the old custom of long ages and the good Mazda-worshipping Religion, the devotion to the prosperity-bringing Maanthera, holding in mind of the Religion of Mazda-Worship, knowledge of the prosperity-bringing Maanthera, innate wisdom given by Ahura Mazda, and wisdom acquired through the ears (learnt) given by Ahura Mazda.

### 30. Aneraan Yazata

The boundless natural lights, the shining heaven Garothmaan, the natural Hamistagaan (purgatory), the Chinvat Bridge created by Ahura Mazda.

### 31. Barjor Yazata

The navel of waters which is the exalted Lord and the waters created by Ahura Mazda.

### 32. Hom Yazata

The Haoma giving the strength of righteousness.

### 33. Daham Yazata

The pious and good Benediction, the powerful Symbol of Wisdom (Daami Upamana).

(Translation from Ervad Kangaji, *Khordeh Avesta Baa Maaeni* translated into English Pages 367 - 369)

**SPD Comments**

1. In this last 8 days ‘week’, we have three additional Yazatas – Barjor, Hom and Daham – to complete 33 main Yazatas (Fareshtaas) of our religion.
2. As mentioned in previous weeklies, the Fareshtaa ceremony requires all 33 Yazatas Aafringaans to be performed by multiple pairs of Mobeds so as to complete the ceremony in a reasonable time.
3. Fareshtaa is usually performed for happy occasions. A photo of such a Fareshtaa ceremony is attached to this weekly in which three pairs of Mobeds are used.

May the Flame of Fellowship, Love, Charity, and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence, and eternal enthusiasm!
Atha Jamyaat, Yatha Aafrinaamahi! (May it be so as we wish!)

Love and Tandoorasti, Soli