Weekly Zoroastrian Scripture Extract # 232 – Prayer for our 33 Yazatas -Siroza Yasht - Verses 23 - 33

Hello all Tele Class friends:

In our last weeklies WZSE #229, #230, and #231, we discussed the 30 days of our 3 calendars representing our 30 main Yazatas plus three more, comprising 33 Yazatas whose invocations are included in Siroza Yasht.

In those weeklies, we presented the invocations of the first 22 Ameshaa Spentaas and Yazatas, from Ahura Mazda to Govaad Yazata.

Today, we complete these invocations and present the small Khshnumans of the last Zoroastrian calendar 8 day 'week' of Yazatas, Dae-pa-Din to Aneraan, plus the three extra Yazatas Barjor, Hom, and Daham:

Prayer for our 33 Yazatas - Siroza Yasht - Verses 23 - 33:

(Please hear the attached .mp3 file for its recitation)

| Prayer | Translation |
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| 23. Dae-pa-Din | 23. Wise Lord before Din Yazata |
| Dathusho Ahuraheh Mazdaao raevato | The Creator Ahura Mazda, keeper of the treasures and |
| kharenanghuhato, Ameshanaanm | Glorious, and the Amashaaspands (Bountiful |
| Spentanaanm | Immortals) |
| 24. Din | 24. Din Yazata |
| Razishtayaao chistayaao Mazdadhaatayaao | The truthful and holy knowledge (religious education), |
| ashaonyaao daenayaao vanghuyaao | created by Ahura Mazda, the good Mazdaa- |
| Maazdayasnoish. | Worshipping Religion. |
| | |
| 25. Ashishvangh | 25. Ashishvangh Yazata |
| Ashoish vanghuyaao chistoish vanghuyaao | The righteousness (Ashishvangh), the good wisdom, |
| eretheh vanghuyaao, rasaastaato vanghuyaao | truthfulness, good justice, glory and prosperity, created |
| kharenangho savangho Mazdadhaataheh. | by Ahura Mazda, the Parendi Yazata of the quick- |
| Paarendyaao raorathayaao, airyanaam | moving chariot, Iranian glory, the Kyaanian glory, the |
| khareno Mazdadhaatanaam, kaavayehecha | unconsumed glory and the glory of the Prophet |
| kharenangho Mazdadhaataheh, akharetahecha | Zarathushtra, created by Ahura Mazda |
| kharenangho Mazdadhaaataheh, | |
| Zarathushtrahecha kharenangho | |
| Mazdadhaataheh | |
| 26. Aastaad | 26. Aastaad Yazata |
| Arshtaato fraadat-gaethaheh, garoish | Aastaad yazata, making the world prosperous, and the |
| ushidarenaheh Mazdadhaataheh | mountain called Ushi Darena, created by Ahura Mazda, |
| asha-khaathraheh. | of holy splendor. |
| | |
| 27. Aasmaan | 27. Aasmaan Yazata |
| Ashno berezato suraheh, vahishtaheh | The lofty and majestic sky, and the bright and all- |
| angheush ashaonaam raochangho | comfortable heaven of righteous people. |

| vispo-khaathro. | |
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| 28. Jamyaad | 28. Jamyaad Yazata |
| Zemo hudhaaongho yazataheh; imaao asaao, | Jamyaad yazata of good creation, these places and |
| imaao shoithraao garoish ushi-darenaheh | cities, the mountain named Ushi Darena, created by |
| Mazdadhaataheh asha-khaathraheh | Ahura Mazda, and all the mountains created by Ahura |
| vispaeshaamcha gairinaam asha-khaathranaam | Mazda, the holy felicity and full happiness, the |
| pouru-khaathranaam Mazdadhaatanaam; | Kyaanian Glory created by Ahura Mazda and the |
| kaavayehecha kharenangho Mazdadhaataheh | unconsumed glory created by Him. |
| akharetahecha kharenangho Mazdadhaataheh. | |
| 29. Maarespand | 29. Maarespand Yazata |
| Maanthraheh spentaheh ashaono | The efficacious, holy and beneficent Maanthra (holy |
| verezyanghaheh, daataheh vidaevaheh, | prayers), the anti-demonic Law, the Law of |
| daataheh Zarathushtroish; dareghayaao | Zarathushtra, the old custom of long ages and the good |
| upayanayaao, daenayaao vanghuyaao | Mazda-worshipping Religion, the devotion to the |
| Maazdayasnoish, zarzdaatoish maanthraheh | prosperity-bringing Maanthra, holding in mind of the |
| spentaheh ushi-darethrem, daenayaao | Religion of Mazda-Worship, knowledge of the |
| Maazdayasnoish, vaedhim maanthraheh | prosperity-bringing Maanthra, innate wisdom given by |
| spentaheh, asnaheh khrathwo Mazdadhaatahe, | Ahura Mazda, and wisdom acquired through the ears |
| gaosho-srutaheh khrathwo Mazdadhaataheh. | (learnt) given by Ahura Mazda. |
| 30. Aneraan | 30. Aneraan Yazata |
| Anaghranaam raochanghaam khadhaatanaam, | The boundless natural lights, the |
| raokhshnaheh garo-nmaanaheh, misvaanahe | shining heaven Garothmaan, the natural Hamistagaan |
| gaatvaheh khadhaataheh, chinvat-peretum | (purgatory), the Chinvat Bridge created by Ahura |
| Mazdadhaataam. | Mazda. |
| 31. Barjor | 31. Barjor Yazata |
| Berezato Ahuraheh nafedhro apaam apascha | The navel of waters which is the exalted Lord and the |
| Mazdadhaatayaao. | waters created by Ahura Mazda. |
| 32. Hom | 32. Hom Yazata |
| Haomaheh ashavazangho. | The Haoma giving the strength of righteousness. |
| 33. Daham | 33. Daham Yazata |
| Dahmayaao vanghuyaao aafritoish, ughraai | The pious and good Benediction, the powerful |
| daamoish upamanaai. | Symbol of Wisdom (Daami Upamana). |
| (Translation from Ervad Kangaji, Khordeh Avesta Baa Maaeni translated into English | |

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SPD Comments

- 1. In this last 8 days 'week', we have three additional Yazatas Barjor, Hom and Daham to complete 33 main Yazatas (Fareshtaas) of our religion.
- 2. As mentioned in previous weeklies, the Fareshtaa ceremony requires all 33 Yazatas Aafringaans to be performed by multiple pairs of Mobeds so as to complete the ceremony in a reasonable time.
- 3. Fareshtaa is usually performed for happy occasions. A photo of such a Fareshtaa ceremony is attached to this weekly in which three pairs of Mobeds are used.

May the Flame of Fellowship, Love, Charity, and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence, and eternal enthusiasm!

Atha Jamyaat, Yatha Aafrinaamahi! (May it be so as we wish!)

Love and Tandoorasti, Soli

