My English Pocket Book of
NIRANGS
(Short Zoroastrian Prayers)

(Pray your way to Success,
Health, Prosperity and Joy)

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“NIRANGS”
(Capsule Zoroastrian prayers)

Attain Success
ward off evil influences
Enjoy Good health
Experience inner peace & joy
Feel spiritually protected

Published by
UNION PRESS
13, Homji Street, Fort, Mumbai
This book is Published & Printed by Late Rohinton P. Chinoy at Union Press 13, Homji Street, Fort, Mumbai-1.
BOOK OF EFFICACIOUS NIRANGS
(FROM GUJRATI SCRIPT TO ROMAN SCRIPT)

The above mentioned book was published in Gujarati script about twenty years back and thereafter several editions were published with additional Nirangs.

Necessary explanations regarding Nirangs

It is necessary to give some explanations and guidance to our dear co-religionists regarding the Nirangs contained in this book. These Nirangs are prayers culled from Pazand or Avesta, and prefixed and suffixed by Avesta prayers.

The term 'Nirang' or 'Niruk' occurs in Pahlavi and Persian languages and means
“strength, ability, power”. However, the word is also used in a wider sense for “short efficacious prayers”, “new things” and “miracles”.

It is necessary to know that the recitation of Nirangs is beneficial to the body, mind and the soul. To get the full benefit the reciter should pray it with devotion, full faith in Ahura Mazda and with due observance of rules of ethics, piety, concentration, food and mode of living. The Nirangs should not be considered a substitute for the Avesta prayers given in the Khodeh Avesta.

Nirangs can be recited for the benefit of self or others. If the reciter of Nirangs observes rules of ethics, piety, concentration, food and mode of living,
he/she will get physical, mental and spiritual benefits due to the effects of the prayer’s colours and vibrations, as these Nirangs are culled out ‘ESSENCE’ from larger longer prayers by sages and spiritual leaders.

In present times, several Zoroastrians suffer from physical and mental ailments. During troubled times, unawares of the great treasures lying in their own religion due to absence of proper understanding and guidance, they turn towards beliefs and teachings of other religion, visit their holy places and submit themselves to fake charlatans. Such misguided, misled Zoroastrians should pray their own Avesta prayers, which will definitely benefit them if prayed devotedly with full faith.
I make a fervent and humble appeal to my fellow Zoroastrians that they should turn to prayers like the Nirangs, from their own religion, and pray them with piety and full faith to alleviate their physical and mental sufferings. A Zoroastrian born in the Zoroastrian faith derives much benefit and solace by reciting Zoroastrian prayers on the basis of the 'Jhiram' of Zoroastrian religion.

Need for publishing Nirangs in English script:

For last several years, particularly after formation of Maharashtra state, some devout Zoroastrians are unable to read Avesta prayers published in Gujarati script leading to an urgent demand for publishing them in the Roman script. My ever helpful
friend Ervad Keki Dosabhai Panthaki's wife Perin willingly carried out the task of preparing the book of Nirangs in Roman Script, without any financial gain for which she deserves our sincere congratulations and gratitude.

The Nirangs were initially published in Gujarati by the learned scholar late Ervad Phiroz Shapurji Masani (Solicitor) several years back. About twenty years ago, the late Mr. Parvez D. Chinoy, owner of Union Press, extended a helping hand in re-publishing some of these Nirangs. Mr. Parvez Chinoy passed away in 1990 and the work of publishing this book was continued by his worthy son Rohinton, who too passed away very recently.

The entire credit for preparing and
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publishing this book of Nirangs in Roman script should go to my friend Ervad Keki D. Panthaki. Before I conclude, I would like to thank Mrs. Rohinton Chinoy of Union Press, Mrs. Perin Keki Panthaki, Ervad Burjor R. Panthaki, Ervad Dr. Ramiyar P. Karanjia and others who have extended a helping hand in seeing this work through.

If, by praying these Nirangs with devotion and sincerity, any benefit is derived by my co-religionists, I would consider that the aim of publishing this book has been fulfilled.

Ervad Rustom Noshirwan Panthaki Ex-Principal,
Athornan Boarding Madressa,
Dadar, Mumbai.

June 1999
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NIRANG OF DADAR AHURA MAZDA, ASHO SAROSH YAZAD AND ASHAONAM FRAVASHINAM

(The reciter of this Nirang gets divine help from Dadar Ahura Mazda, Asho Sarosh Yazad and Ashaonam Fravashinam. No evil entity is able to get control over the prayee. Preferably this Nirang is to be recited in the Havan Geh. However, it could be prayed in any convenient geh.)

Khshnaothra Ahurahe mazdao Ashem Vohu (3)

Fravararane mazdayasno Zarathushtrish, Vidaevo Ahuratkaesho, (Recite the prevailing geh) Ahurahe mazdao raevato kharenanghuhato, Khshnaothra yasnaicha Vahmaicha, khshnaothraicha,
Frasastayaecha, yathā Ahu Vairyo Zaotā fra me mrute, Athā ratush, ashāt-chit hacha, fra ashava vidhvaō maraotu.

Ahurem mazdām raevantem Kharenanghuhantem Yazamaide, Āat mraot Ahuro mazdāo, Frakhshtya, nāma ahmi, ashāum Zarthushtra; bityo vānthvyo, thrityo, avitanyo, tuirya asha vahishta, pukhdha vispa vohu Mazda-dhāta asha-chithra, khshtvo yat ahmi khratush; haptatho khratumāo ashtemo yat ahmi chistish, nāumo chistivāo; dasemo yat ahmi spano, aevandaso spananguhāo; dvadaso Ahuro; thridaso Sevishto; chathrudaso imat vidvaeshtvo; panchadasa avanemna; khshvash-dasa hāta marenish; haptadasa vispa hishas; ashtadasa baeshazya; navadasa yat ahmi
dato; visānstemo ahmi yat ahmi mazdāo nāma.

Payushcha ahmi, dātacha thrātacha ahmi, znātacha mainyushcha ahmi spentotemo baeshazaya nāma ahmi, baeshazyatema nāma ahmi āthrava nama ahmi, āthravatema nāma ahmi, Ahura nāma ahmi, Mazdāo nāma ahmi, ashava nāma ahmi, ashvastema nāma ahmi, khvarenangha nāma ahmi, khvarenanguhaustema nāma ahmi, pourudarshta nāma ahmi, pourudarshtema nāma ahmi, durae darshta nāma ahmi, durae - darshtema nāma ahmi.

Spashta nāma ahmi, vita nāma ahmi, dāta nāma ahmi, pāta nāma ahmi,
thrata nama ahmi, znata nama ahmi, zanoishta nama ahmi, fshumāo nama ahmi, fshushomānthra nama ahmi, ise - khshathro- nama ahmi; ise - khshathryotemo nama ahmi, nāmo - khshathro nama ahmi, nāmo - khshathryotemo nama ahmi.

Adhavish nama ahmi, vidhavish nama ahmi, paiti - payush nama ahmi, tbaesho- taurvāo nama ahmi, hathravana nama ahmi, vispavana nama ahmi, vispatash nama ahmi, vispa - khvāthra nama ahmi, pouru - khvāthra nama ahmi, khvathravao nama ahmi.

Verezi - saoka nama ahmi; verezi - savao nama ahmi; sevi nama ahmi; surao nama ahmi, sevishta nama ahmi, asha
nama ahmi, bereza nama ahmi, khshathraya nama ahmi, khshathrayotemo nama ahmi, hudhanush nama ahmi, hudhanushtemo · nama ahmi, durasuka nama ahmi, Taoscha imāo nāmenish Ashem vohu (1).

Nemem kavaem khvareno, nemo airyene vaejahi, nemo saoke Mazdadhaite, nemo ape daityayao, nemo areduyao apo anahitayao nemem vispayao ashaono stoish.

Yatha Ahu Vairyo (4) Ashem vohu (3)

Ahunem Vairim Yazamaide, Ashem Vahishtem Sraeshtem Ameshem Spentem yazamaide. Amemcha thrimemcha aojascha verethremcha kharenascha, ZavarechaYazamaide, Ahurem - Mazdām
raevantem khvrenanguhantem yazamaide.

Yenghe hatam aat yesne paiti vangho, mazdāo ahuro vaethā asḥāt hachā, Yaonghamcha tānscha taonscha yazamaide.

Yathā ahu vairyo (2)
Yasnemcha vahmemcha aojascha zavarecha afrinami, Ahurāhe Mazdāo raevato khvarenanguhato Ashem Vohu (1).
Ahmāi raescha - Hazangharem Jasameavangahe mozd - Kerfe mozd Ashem (1)
NIRANG FOR DESIRING HEALTH

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne Mazdayasno zarthushtrish vidaevo Ahuratkaesho (Recite the prevailing geh) Ashahe Vahishtahe sraeshtahe Airyamano isheye surahe mazdadhātahe saokayāo vanghuyāo vourudoithrayāo mazdadhātayāo ashaonyāo, khshnaothra yasnaichā vahmaichā khshnaothraichā frasastayaechā, Yathā Ahu Vairyo Zaotā frā me mrute athā ratush ashātchit hacha frā ashava vidhvāo mraotu.

Ashahe Vahishtem sraeshtem ameshem spentem yazamaide, Airyamanem ishim yazamaide, Surem mazdadhatem yazamaide; Saokām
vanguhim vourudoirthram Mazdadhatam ashaonim yazamaide.

Yat yushchā framimathā ya mashya achishta danto, Vakhshhente daevo - Zushta vangheush, sizdyamnā mananghso. Mazdao Ahurahya khrateush nasyanto ashātchā (7times)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha afrinami, ashahe vahishtahe Sraeshtahe airayamano ishyehe surahe mazdadhatahe saokyāo vanghuyāo Vauru - doithrayāo mazdadhatyāo ashaonyāo. Ashem vohu (1).

Aahmai raesha - Hazangharem
Jasa me avangahe mozd - Kerfe mozd
Ashem vohu (1)
SHAH FARIDUN’S NIRANG

(One should, if possible, on every Behram roj offer a piece of sandal wood (sukhar), light a diva and ask forgiveness for one's sins and promise to try and live a life of “Ashoi” (righteousness) and useful life.

Shah Faridun’s Nirang helps to ward away evil spirits, black magic and the bad stars of our horoscope and helps us in giving Good Health, our Daily Bread and fulfil our wishes. This prayer should be prayed sincerely and in full faith and time alone will show the power and force of this prayer.)

Yatha Ahu vairyō (5) Ashem (3).

Fravarane mazdayasno
Zarathushtrish vidaevo Ahuratkaesho.
(Recite the prevailing geh) Thraetaonahe athvyāno ashaono fravashahe khashnāothra yasnaīcha vahmāīcha khshnāothrāīcha, frasastayaecha, yathā Ahu vairyo zaotā fra me mrūtē. Atha ratush ashāt-chit hacha, fra ashavo vidhvāo mraotu.

Gandava kuro kuro taurunahe Karapno raetha vyasnām bukhta mahi.

Name yazad name niv khureh-i Faridun, Faridun, athvyan-basta Hom dām dahan in hanāe az gānā mino va divān va darujān va jāduān va fryān va khrafastarān-ba-zor ādar mino-karko, bazor ādāran ātahan, ba-zor akhtarān avākhtarān. Tandorōsti bad.
Neki bad, Khub bad! Aedun bad! Yatha Ahu Vairyo (5); Ashem Vohu (3).

Yatha Ahu vairyo (2) Yasnemcha, vahmemcha, aojascha, zavarecha afrinam Thraetaonahe athvyano ashaono fravashahahe. Ashem Vohu (1)

Ahmai raeshcha; Hazangharem, Jasa me avangahe; Kerfe mozd. Ashem Vohu (1).
The Behram Yazad Prayer is a powerful prayer to give strength, Success and Victory over Evil Spirits and “Mushkel Asan” Behram Yazad in his mysterious ways will help those who pray to him with true & sincere feelings and faith.

Khshnaothra Ahurahe mazdāo.

Ashem Vohu (3)

Fravarane mazdaysno Zarathushrish vidaevo Ahuratkaesho (Recite the Prevailing geh) Ahurahe mazdāo raēvato kharenanaghuhato, ameshanam spentanam; Amahe hutashtahe huraodhahahe, verethraghahe Ahuradhatahe, vanaintyaoscha
uparatato, khshnaothra yasnaicha vahmaicha khshnaothraicha frasastayaæcha, yatha Ahu vairyo, zaota fra me mrute, atha ratush ashatchit hacha fra ashavā vidhvaō mraotu.

Ahurem mazdām raevantem kharenanguhantem yazamaide; amesha spentā, hukhshathra hudhāonghō yazamaide, verethraghnem Ahuradhatem yazamaide, Vanaintimcha upartatem yazamaide.

Amemcha verethraghnemcha afrināmi dva patāra, dva nipatāra; dva nish-haretāra, dva a-dvāozen dva vidvaozen dva fra-dvaozen, dva a-merezen, dva Vimerzen, dva-framarezen-

Yatha ahū Vairyo (1) (Pray 7 times)
Yathā Ahū vairyo (2) Yasnemcha vahmemcha aojascha zavarecha afrinanī, ahurane mazdāo raēvato kharenanghato ameshanām spentanām: amahe hutāstāhe huraodhahe, varethraghnahe ahurādhaatahe, vanāintiyyaoscha uparatāto.
Ashem vohu (1)

Ahmāi raēshcha; Hazangharem; Jasa me avanghe mozd; Kerfe mozd.
Areshm Vohu (1)
NIRANG TO AVERT THE ILL EFFECTS OF SATURN AND RAHU.

(This Nirang helps to avert the ill effects of saturn and Rahu and other malefic planets.)

Khshnaothra Ahurahe Mazdāo Ashem Vohu (3)

Fravarāne Mazdayasno Zarthushtish, vidadevo Ahuratkaesho

(Recite the prevailing geh)

Sraoshahe ashyehe, takhmahe tanu manthrahe, darshi - draosh āhuiryehe, Khshnaothra yasnāicha, Vahmāicha khshnaothraicha, frasastayecha, yathā ahu vairyo zaotā fra me mrute, athā ratush ashatchita hacha fra ashava vidhvāo mraotu.
Sroashem ashim, huraodhem, 
verethrajanem, fradat-gaethem, 
ashvanem ashahe ratum yazamaide.

Ahunem vairim tanum pāiti,
Ahunem vairim tanum pāiti,
Ahunem vairim tanum pāiti,
yatha ahu vairyo (1)

(Recite full Kem na mazda)

Yatu zi Zarathushtra vanat daevo mashyo, ko nmanahe bādha spitama Zarathushtra, Vispa drukhsh janāiti, vispa drukhsh nasāiti, yatha haonāiti aeshām vachām.

Aoi te aoi tanvo dadhāiti, aoi te athaurunem janāiti, athaurunem yatha
rathaeshtarem, vispano asrushtee nāshatanām aojangha.

Yo him daste dāranem, yoi hapta Ameshāo Spenta hukhshathrā hudhaongho hamarethānāmchit. Daēnām māzdayasnīm, aspo kehrpem āpem Māzdādhatām ashaonīm yazamaide.

Atare vitāre maibyā, vitāre maibyā vimraot Zarathushtra atare vitāre maibyaschit, vitāre maibyaschit vimraot Zarathushtra, yat vangheush Manangho, yat aithyejanghem vachām.

Fraspāvaresh fracha framerethwachā frajāthwachā, satawata sate - vata utavata ute - vata, uta apa - barentu yatha bastem fravashnām daēnām māzdayasnīm nāshatanām aojangha. Ashem vohu (1) (Recite 7 time)
Yathā ahu vairyo (5) Ashem vohu (3)

Keharpem sraoshaha ashyehē yazamaide, keharpm Rashnaosh razishtaha yazamaide, keharpm Mithrahe Vouru-gaoyaoitish yazamaide, keharpm vātaha ashaono yazamaide Keharpem daenyāo vanghuyāo Mazdayasnoish yazamaide, keharpm Arshato frādat - gaethyāo varedat gaethyāo savo-gaethyāo yazamaide, keharpm Ashoish vanghuyāo yazamaide, keharpm chistoish vanghuyāo yazamaide, keharpm razishtyāo chistayāo yazamaide, keharpm vispaeshām yazatanam yazamaide, keharpm Manthrahe spentahe yazamaide, keharpm dātaha vidaevahe yazamaide, keharpm dareghyāo upayanayāo
yazamaide, keharpem ameshanām
Spentanām yazamaide, keharpem
ahmākem saōshyantām yat
bipaitishtanām ashaonām yazamaide
keharpem vispayāo ashaono stoish
yazamaide.

Ashem vohu (1) Yathā ahu vairyo (2)
Yasnemcha Vahmemcha aojascha
zavarecha āfrinami, sraoshāhe ashyehe,
takhmahe tanu-mānthrahe darshi draosh
ahuiryahe,

Ashem vohu (1)

Aahmāi raescha - Hazangharem
Jasa me avangahe mozd - Kerfe mozd
Ashem vohu (1).
NIRANG OF MINO RAM FOR REMEMBERING NAMES OF DADAR AHURA MAZDA.

Note:

(This Nirang of Mino Ram helps join broken things. It helps the soul in reaching its original divine form, it heals wounds, brings about compromises in fightings and misunderstandings and unites those who have separated).

Khshnaothra Ahurahe mazdao Ashem vohu (3)

Fravarane mazdayasno Zarathushtrish, vidaevo Ahurat Kaesho, (Recite the prevailing geh)

Ramno Khastrehe, vayosh uparo-kairyhe, taradhato anyaisdaman aetat te vayo, yat te asti, spento - mainyom,
thvāshahe khvadhātahe, Zarvānahe akarnahe, zarvānahe daregho - khvadhātahe, Khshnaothra yasnaīcha, vahmaīcha, Khshnothrāīcha frasastayecha, yatha ahu vairyo Zaotā frā me mrute, atha ratush, ashāutchit, hacha frā ashava vidhvāo mraotu.

Rāma khāstrem yazamaide, vaem ashavanem yazamaide, vaem uparo - Kairim yazamaide, taradhātem anyāish dāman, aetat te vayo yazamaide yat te asti spento - mainyom, thvāshem khadhātem yazamaide, zarvānem akarnem yazamaide, zarvānem daregōkhadhātem yazamaide.

(1) Yazāi Apemcha badhemcha yazāi akhshtim hām vaimimcha suyāmcha katāremcīhit, tem vaem chīt
yazamaide, tem vaemchit zbayamahi, ahmāicha nmanāi, ahmāicha nmanāhe namanopatee, ahmāicha zaothro - barāi aredrāi paiti - asti, geush vachahayehecha, hathravatahecha, paiti hamerathnām Vahishtem yazatem yazamaide. Spento - mainyom raevantem kharenan - gahuhantem, yazamaide.

(2) Vayush bā nama ahmi, ashaum zarathushtra, avat vayush bā nama ahmi, yat va dāma apayemi, yascha dathat, spento - mainyush, yascha dathat anghro - mainyush.

(3) Apayate nama ahmi; ashaum zarathushtra, avat apayate nama ahmi; yat va dāma apayemi, yascha dathat spento - mainyush yascha dathat anghro - mainyush.
(4) Vano vispāo nāma ahmi, ashaum zarathushtra, avat vano - vispāo nāma ahmi, yat va dāma vanāmi, yascha dathat Spento - mainyush, yascha dathat anghro - mainyush.


(6) Frachare nāma ahmi, aipi - chare nāma ahmi, aipi - taoghe nāma ahmi; faspāo nāma ahmi; nispāo nāma ahmi; dahke nāma ahmi, zinke nāma ahmi, vidake nāma ahmi; vindikharene nāma ahmi.
(7) Aurvo name ahmi, aurvo-temc nama ahmi, takhmo nama ahmi, takhmo-temo nama ahmi, darezro nama ahmi, darezishto nama ahmi, aoji nama ahmi, aojishto nama ahmi, hu-pairitao nama ahmihu-pairispao nama ahmi, hathravana nama ahmi, ainiva nama ahmi, vidaevo Kare nama ahmi, kare-darese nama ahmi.

(8) Taro - tbaesho nama ahmi; tbaesho - taro nama ahmi, a - yaojo nama ahmi, a - yaojo nam ahmi, vivaojo nama ahmi saochahi nama ahmi, buchahi nama ahmi, bukhtish nama ahmi, saidish nama ahmi, geredo nama ahmi, gredyokhdo nama ahmi, geredikhivo nama ahmi.
(9) Tizyarashte nama ahmi, tizyarastish nama ahmi, perethvarashte nama ahmi, perethvarastish nama ahmi, vaezyarshte nama ahmi, vaezyarastish nama ahmi, kharenāo nama ahmi, aivi - kharenāo nama ahmi.

(10) Vayo aspaeshu viraeshu, vispaeshu, vimana - kara, vispaeshu vidaevo - kara nitemaeshva gātushva hazangharo - temahvacha hām isemnem paidyāiti

(11) Vayush aurov uskāt yāsto, dareziyāo khedro berezi - pādo perethu varo parethusraonish, anākhravid - doithre, yatha anyāoschit khshthrat khshyamnāo hamo - khshathro khshyamnāo

Yathā ahu vairyo (2) Yasnemcha Vahmemcha, aojascha zavarecha
آفرینا، رامن کیتار، وایاوش عباره، تارحاتو ایناوش دامان، اتیت تِی یاو، یات تِی استی، سپنتو - ماینیوم، تهاشهاه کیتارتاهه زارواناهه انارناهه زارواناهه داگهو-کیتارتاهه.

آشم ووحو (1)

اهمیگی راشیدا - هازانگهارن جاسا مِئ اوانگهاهه مود- کرفا مود. آشم ووحو (1)
NIRANG TO PURIFY MEN OR WOMEN

(This Nirang helps overcome obstacles which come in the way of spiritual development and is a must for those who desire progress of the soul. It should be recited daily after one's obligatory prayers).

Khshanaothra ahurahe mazdāo. Ashem vohu (3)

Fravarāne mazdayasno Zarthushtish vīdaevo ahura-tkaesho (Recite the prevailing geh) sraoṣhahe ashyehe, takhmahe tanu-māṁthrahe darshi - draošh ahuiryehe, khshnaothra yasaṁcha, vahmaicha, khshnaothraīcha frasastayecha yathā ahu vairyo zaota fra me mrute, atha ratush ashāt chit
hachā, fra ashava vidhvaō mraotu. Sraoshim ashim huraodhem verethrajanem frādat gaethem ashvanem ashahe ratum yazamaidde. Ahunem vairim tanum pāiti, ahunem vairim tanum pāiti ahunim vairim tanum pāiti yathāahuvairyo (1) (Recite kem nā mazda)

Aairyema ishyo rafedharai, jantu nerebayascha nairibyascha; Zarathushtrahe, vangheush rafedhrai managho, ya daena vairim hanat mizdem; ashahya yasa ashim, yām ishyam ahuro masatā mazdāō.

Airyamanem ishim yazamaide Amavantem verethrajanēm, Vitbaeshanghēm, mazishtem ashahe Sravangham.
Gāthāo Spentāo ratukshathrāo ashaonish yazamaide. Staōta yasnya yazamaide ya dātā angheūsh paouruyehya.

Yenghe hātām āat yēsnē paiti vangho, mazdāo ahūro vaethā ashāt hacha, yaonghamcha tascha taosha yazamaide.

(Recite 7 times)
Ashem Vohu (1)

Yatha ahu vairyo (2) yasnmchā vahmemchā aojascha zavarecha afrināmi sraoshāhe ashyāhe takhmhee tanu mānthrāhe darshi draosh ahuiyāhe Ashem vohu (1)

Ahmāi raeshcha - Hazangarem
Jasa me avanghe Mozd - kerfe mozd
Ashem vohu (1).
Nirang to bring harmony between Husband and wife.

(This nirang brings about reconciliation between husband and wife when there is separation due to inexplicable reasons. If either this or the following Nirang is prayed regularly, than there are no chances of separation of husband and wife.)

Khshnaothra Ahurahe mazdāo
Ashem vohu (3)

Fravarane mazdayasno zarathushtrish, vidaevo ahura - takaesho (Recite the prevailing geh) ashahe vahishtahe, shraeshtahe, airyamano ishyehe surahe - mazdadathahe saokyao vanghuyāo vouru - doithrayāo mazda datyāo, ashaonyāo khshnaothra yasnaicha, vahmaicha, khshnaothraicha
frasastayaecha. Yathā ahu vairyo zaota fra me mrute, athā ratush, ashātchit hacha, fra ashava vidvāo mraotu.

Ashem Vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide surem mazda - datem yazamaide, saokām vanghuhim vouru - doisthām mazda - datam ashaonim yazamaide.

Nām -i- yazad nām -i- niv khureh-i fredun, fredun āthavyān - in tāvid nāirik (Here to take the name of wife)

"Taechit ma morenden jyotum yoi dregvato mazibish chikoiteresh.

Angheusihcha anghvascha apayeiti raekhenangho vaedem, yoi vahishtāt ashaono Mazda rāreshyān Manangho."
Tan-drost bad! Aaedun bad!

hu-zaheshna bad! hu-nishan bad.

khub bad aedun bad.

Yatha ahu vairyo (4)

Ashem vohu (3)

Yatha ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha afrinami, ashahe vahishtahe sraeshtahe, airyamno ishyehe surahe mazda-dhatahe saokyao vanghuyao vouru - doithryao mazdadatyao ashonyao ashem vohu (1)

Ahmāi raescha - Hazangharem

Jasa me avanghe mozd - kerfe mozd

Ashem vohu (1)
NIRANG TO CONTINUE HARMONY BETWEEN HUSBAND AND WIFE.

Khshnaothra Ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahuratkaesho *(Recite the prevailing geh)*

Spentayāo vanghuyāo ārmatoish, rātyāo vanghuyāo vourū - doithrayāo mazdadhatyāo, ashonyāo, khshnaothra yasnāicha vahmāicha khshnaothraīcha, frasastayaecha, yathā ahu vairyo zaotā fra me mrute, athā ratush ashāt chit, hacha fra ashava vidvāo mraotu.

Spentām, vanghuhim ārmaitim, yazamaide, ratām vanghuhim vourudoithram mazdadhatam ashaonim yazamaide.
Nam-i-yazad, nam-i-niv khurehi fredun, fredun athavyan, in tavid-nairik (here to take the name of wife) sud manashna, sud hu meher bad shuhar bad!

Pa jor va niru-i-khureh-i-Fredun, Fredun Athavyan, pa hama chashmich bastihom, pa zor va niru-khureh-i-Fredun, Fredun Athavyan, Pa jor akhtaran va avakhtaran!

Tandarost bad, sud manashn sud-hu meher bad! aedun bad! hu zaheshn bad! hu - nishan bad! aedun bad! khub bad! aedun bad!

Ashem vohu (4)

Yathā ahu vairyo (2)
Yatha ahu vairyo 2. Yasnemcha Vahmemcha, aozascha zavarecha afrināmi Spentayāo Vanghuyāo armotoish, rātayāo vanghuyāo vouru - doithrayāo mazda - dātyāo ashaonyāo Ashem vohu (1)

Ahmāi raeshcha - Hazangharem Jas me avanghe mozd - Kerfe mozd Ashem vohu (1).
NIRANG TO WARD OFF PROBLEMS RELATED TO EYE - SIGHT.

Khshanaothra Ahurahe mazdao Ashem vohu (3)

Fravarâne mazdayasno Zarathushtrish vi-daevo ahura-tkaesho (Recite the prevailing geh)

Tishtreyehe stâro raevato khvarenanguhato, Satavaesahe frapahe surahe Mazdadhâtahe, stâram afsh - chithranâm zemaschithranâm urvaro - chithranâm Mazdadhâtanâm, vananto stâro Mazdadhâtahe, ave stâro yoi Haptoiring Mazdadhâta khvarenanguhanta baeshazy.

khshnaothra yasnaîicha vahmaîicha khshnothrâicha frasastayaecha yatha ahu vairyo zaota fra me mrute, athâ ratush ashât chit hacha fra ashava vidvâo mraotu.
Tishtrim starem raevantem khvarenanguhantem yazamaide, satavaesem frāpem surem mazdadhatem yazamaide, vispe stāro afshchithra yazamaide, vispe stāro zemaschithra yazamaide, vispe stāro urvaro - chithra yazamaide. vanantem starem Mazdadhatem yazamaide ave streush yazamaide yoi hapta Haptoiringa Mazdadhāta khvarenanguhanta baeshazyə, paitishtātee yāthwām pairikanāmcha

Name yazad, name niv khureh -i- Faridun, Faridun athavyān, khurshed aurvad aspa zabāyem, havare khshaetem ameshem raem aurvat aspem yazamaide. Tishtrim dravo - chashmanem yazamaide. (to take the Name ) (Recite 7 times)

Pa zor, niru -i khureh -i Fridun, Fridun athavyān pa zar akhtarān va avakhtarān,
tandarost bād, aedun bād, hu - zaheshnā bād hu-nishān bād ! khub bād! aedun bād ! Ashem vohu (3).

Yathā ahu variyo (2)

Yasnemcha vahmemcha aozascha zavarecha, afrināmi, tishtrahe stāro raevato kharenanguhatō, satvaesahē, frāpahē surahe mazdadhātahe stāram afsha - chithranām, zemas - chitrānām, urvaro - chitrānām, mazdadhātānām, vananto stāro mazdadhātahe, ave stāro yoi haptoiring mazdadāt, kharenanguhant baeshazyā.

Ashem vohu (1)

Ahmai raescha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1).
NIRANG TO FULFILL ONES NEEDS AND DESIRES.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravaranē mazdayasno Zarthushtrish, vīdaēvō ahurā tkaēsho (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhatahe, saokyāo vanguyāo vouru - doithyāo mazda - dhatyāo ashaonyāo, khshnaothra yasnaichā vahmaichā, khshnaothraichā frasastiayaechā, yathā ahu vairyo zaotā frā me mrute, athā ratush, ashātchit hachā, frā ashava vidvāo mraotu.

Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhatem yazamaide, saokām
vanghuhim vouru doithram mazdadhatam ashaonim yazamaide.

Akhyāchā khaetush yāsat ahyā verezenem mat airyamnā. Ahyā daeva mahmi manoi. Ahurahyā urvāzema Mazdāo thwoi dutaongho aonghāma teng darayo yoi vāo daibishenti. Ashem vohu (3) (Recite 7 times)

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha afrinami ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazda-dhatahe saokyāo, vanghuyāo vouru doithrayāo mazdadhatyāo ashaonyāo

Ashem vohu (1)

Ahmāi raescha - Hazangarem Jasa me avanghahe; Kerfe mozd Ashem vohu (1)
NIRANG TO KEEP OFF SICKNESS

Kshnaothra ahurahe mazdāo, Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish vidaevo ahura tkaesho (Recite the prevailing geh) Ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazda dhatahe, sokyāo vanghuyāo vouru - doithrayāo mazdadhatyāo ashaonyāo, khshnaothra yasnaichā vahmaicha, khsnaothraichā frasastayaecha. Yathā ahu vairyo zaota fra me mrute athā ratush ashātchit hacha, fra ashava vidvāo mraotu. Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhatem yazamaide, sokām vanguhim vouru - doithram mazdadhatam ashaonim yazamaide.
 yat yushcha framimatha ya
mashya achishta danto Vakhshente daevo
-zushta vangheush sizdyamna
manangho, Mazdāo Ahurahya khrateush
nasyanto ashaatcha. » (Recite 7 times)

Yathā ahu vairyo (2) Yasnemcha
vahmemcha aozascha zavarecha
afriṇāmī, ashahe vahishtaha
tsraeshtahe, airiamano ishyahe
surahe mazdadhtahe, saokyāo
vanghuyāo vouru - doithrayāo
mazdadhātyāo ashaonyāo
Ashem vohu (1)

Ahmāi raescha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1).
NIRANG TO WARD OFF HEAD-ACHE.

khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravaranē mazdayasno zarathushtrish, vidaevo ahura tkaesho (*Recite the prevailing geh*) ashahe vahishtahe sraeshtahe, airiyamano ishyehe, surahe mazdadhātahe, saokyāo vanghuyāo vouru - doithrayāo mazdadhataya, ashaonyāo, khshnaothra yasnaicha vahmaicha, khshnaothrāicha frasastayaecha yathā ahu vairyo zaotā fra me mrute athā ratush, ashātchit hacha, fra ashava vidvāo mraotu.

Ashem vahishtem sraeshtem Ameshem spentem Yazamaide, airyamanem ishim yazamaide, surem
mazdadhatem yazamaide, saokam vanghuhim vouru - doithram mazdadhatam ashaonim yazamaide.

mā paiti - ish im kasishta rakhsām ish kasan hacha bantai - ish bakhshani hacha,

ba - nāme yazad - ba - nāme nek fredun athavyān.

Yatha ahu vairyo (2) Yasnemcha yahmemcha aojascha zavarecha afrināmi ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe - mazda - dhātahe, saokyāo vanghuyāo vouru - doithrayāo mazda - dhātyāo ashaonyāo Ashem vohu (1)

Ahmaī raescha - Hazangarem Jasa me avanghe mozd- Kerfe mozd Ashem vohu (1).
NIRANG TO PURIFY THE HOUSE

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarthushtrish vidaevo ahura tkaesho (Recite the prevailing geh) Sraoshahe ashyehe, takhmahe tanu manthrahe darshi draosh ahuiryeyehe, khshnaothra yasnāicha Vahmāicha, khshnaothrāicha frasastayaecha, yatha ahu vairyo zaotā fra me mrute, athā ratush ashātchit hacha, fra ashava vidvāo mraotu.

Ahunem vairim tanum pāiti, ahunem vairim tanum pāiti, ahunem vairim tanum pāiti Yathā Ahu Vairyo (1)

(Kem nā mazdā ....... astavaitish, ashahe)
At mā yavā bendvo pafre, mazishto, ye dush - erethrish chikhshanushā ashā Mazda vanguhi ādā gaidi moi ā - moi arapā ahyā vohu aosho vidā manangha.

Ashem vohu (10)

◆ Nemaschā ya ārmaitish izācha
(3 times)◆

yathā ahu vairyo (2) Yasnemacha vahmemchā aojaschā, zavarecha āfrināmi, sraoshahe ashyehe takhmahe tanu mānthrahe darshi draosh ahuiryehe Ashem vohu (1)

Ahmāiraeshchā - Hazangarem

Jasa me Avanghe mozd - Kerfe mozd.

Ashem vohu (1)
NIRANG TO PURIFY ONE’S THOUGHTS

Khshnaothra Ahurahe mazdåo Ashem vohu (3)

Fravārāne mazdayasno zarathushtrish vidaevo ahura - tkaesho (Recite prevailing geh) mithrahe vouru - gaoyaoitoish hazangara - gaoshahe, baevare - chashmano, aokhto nāmno yazatahe, rāmnascha khastrāhe, khshnaothra yasnāicha, vahmāicha, khshnaothrāicha, frasastayaechcha yathā ahu vairyo zaotā frā me mrute athā ratush, ashātchit hacha frā ashava vidvāo mraotu.

mithrem vouru gaoyaoitim hazanghara gao shem baevare - chashmanem aokhto - nāmnem yazatem yazamaide, rāma khāstrem yazamaide.
dazdi ahmākem tat ayptem, yase thvā yasāmahī sura, urvaiti dātanām sravangham, ishtim, amem veṛethraghnemcha, havanghum ashavastremcha, haosravanghem, hurunimcha, mastim, spāno vaidimcha veṛethraghanemcha ahuradātem, vanaintimcha uparatātem, yām ashahe vahishtāhe, paiti - parashtimcha manthrahe - spentahe.

Yatha - vaem humanangho, framanangascha, urvājemna haoma-nanghahmna, vanām vispe hamerethe yatha vaem humanangho, framananghascha, urvāzemna, hao mananghmna vanām vispe dush-mainyush, yatha vaem, humanangho, framananghascha urvāzemna haomananghamna, vanām vispāo
tbaeshāo taurvayām daevinām mashyanāmcha, yathvām pairiknāmcha sāthram kaoyām karfanāmcha.

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha āfrināmi, mithrahe vouru gaoyaoitish, hazangara - gaoshaha baevare - chashmano aokhto namano yazatahe, rāmnascha khastrahe ashem vohu (1)

Ahmai raeshcha - Hazangarem

Jasa me avanghe mozd - kerfe mozd.

Ashem vohu (1)
NIRANG TO BREAK THE POWERS OF MAGIC OF ANY KIND.

(This Nirang is taken from Ahunavad gatha Ha 32. It is a powerful Nirang and acts as a powerful ammunition to break the power of evil. It is successful over all types of magic).

Khshnaoθhra Ahurahe mazdāo

Ashem vohu (3)

Fravararēnē mazdayasnō zarthushtish, vidaevo ahuratkaesho, (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo vanghuyāo vouru - doithrayāo mazda - dhātyāo ashaonyāo, khshnaoθhra yasnāicha vahmaīcha, khshnaoθhraīcha, frasastayaechā - yathā ahu vairyo zaotā fra me mrute, athā ratush ashātchit hacha fra - ashava vidhvāo mraotu.
ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazda - dhatem yazamaide, saokam vanghuhim - vouru - doithram mazda - datam ashaonim yazamaide

apākhtar apa - nasyata.
Ashem vohu (3)

2. Akhyāchā khaetush yasat, ahyā verezenem mat airyamnā,
Ahya daevā, mahmi manoi ahurahyā urvāzema Mazdāo:
Thwoi dutaongho aonghāma, teng ḍārayo yoi vāo daibishenti.

3. Aeibyo Mazdāo Ahuro, sāremno vohu managhā, Khshathrat hacha piti-mraot, asha hush- hakha khenvata, Spentām ve ārmaitim vanguhim varemaidī, hā ne anghat.

4. At yush daevā vispaongho, akat manangho sta chithrem, Yaschā vāo mash yazaite,
drújaschā pairi matoishtchā
Shyaomām aipi daibitānā,
yaisht asrudum bumyāo
haptaithe.

5. Yāt yushchā frānimathā, ya
mashyā achishtā danto,
Vakhshente daevo-zushtā,
vangheush
sizdyamna manangho,
Mazdāo Ahuṛahyā, khrateush
nasyanto ashaatcha.

6. Tā debenaota mashim,
hujuyatoish ameretataschā,
Hyat vāo aka mananghā,
yeng daeving akascha
mainyush, aka shyaothneng-
vachanghā ya frachinas
dregvantem khshayo,
7. Paouru aenāo enākhshtā, yāish sravayeite yezi tāish atha, Hātā marāne Ahūrā, vahishtā voista mananghā, Thwahmi ve Mazda khshathroi, ashaichā sengho vidām.

8. Aeshām aenangham, naechit vidvāo aojoi hadroyā Ya joyā senghaite, yāish srāvi khaenā ayanghā Yaeshām tu Ahūrā irikhtem, Mazda vaedishto ahi.

10. Dushsastish sravāo morendat, hvo jyāteush senghānaish khratum, 
Apo ma ishtim apayanta, 
berekhdhām 
hātim vangheush manangho, 
Ta ukhdhā manyeush mahyā, 
Mazdā 
ashaichā yushmaibya gereze.

11. Hvo mānā sravāo morendat, 
ye achishtem vaenanghe 
aogeda, 
Gam ashibya hvarecha, yaschā 
dātheng dregvato dadāt, 
Yaschā vāstrā vivāpat, yaschā 
vadare voizdat ashaune.

12. Taechit ma morenden jyotum, 
yoi dregvato mazibish 
chikoiteresh, 
Anguhishcha anghvascha, 
apayeiti raekhenangho vaedem,
Yoi vahishtat ashauno,  
Mazdā rāreshyān manangho.

13. Ya raonghayen sravangha,  
vahishtat shyaothnat maretano,  
Aeibyo Mazdāo aka mraot, yoi  
geush morenden urvākhsh  
ukhti jyotum,  
Yaish gerehma ashāt varata,  
karapā khshathremcha ishanām  
drujem.

14. Ya khshathra gerehmo hishasat,  
achishtahya demane manangho,  
Angheush marekhtarō ahya,  
yaecha Mazdā jigerezat kāme,  
Thwahya māthrano dutim, ye ish  
pat daresāt ashahya.

15. Ahya gerehmo ā hoithoi, ni  
kāvayaschit khratush ni dadat,
Varechāo hicha fraidivā, hyat visenta dregvantem avo, Hyatchā gāush jaidyāi mraoi, ye duraoshem saochayat avo.


18. Ahyā yasa nemangha, ustanazasto rafedhrahya, Mainyeush Mazdā ! paourvim, spentahya asha vispeng shyaothna, Vangheush khratum manangho, yā khshnevisha geushchā urvanem. "

(pray twice)

Yathā Ahu Vairyo(4), Ashem Vohu(3). (to be recited in full) Khaetumaithyem hātim yazamaide. Yenghe hātam aat yesne paiti vangho, Mazdao Ahuro vaethā ashāt hachā, Yāonghamchā tāschā tāoschā yazamaide.
Yaṭha ahu vairyo (2) Yasnemcha, vahmemcha, aojascha zavarecha afrinами ashahe vashishtahe, sraeshtahe, airyamano ishyehe surahe mazda - dhatahe saokyăo, vanghuyăo, vouru - doithrayăo, mazda - dhatyăo ashaonyăo Ashem vohu (1)

Ahmai raeshcha Hazangarem Jasa me avanghe mozd - kerfe mozd Ashem vohu (1)
NIRANG TO PRAY FOR GOOD BLESSINGS.

(The regular chanting of this Nirang along with corresponding beneficial thoughts is equivalent to giving crores of Rupees in charity. This Nirang has the power to destroy the evil in nature. It will help spread happiness, peace and prosperity in the world. One who desires to help humanity should chant this Nirang, preferably in a serene natural atmosphere near the mountains or seas for maximum benefit)

Khshnaothra ahurahe mazdāo
Ashem vohu (3)

Fravārāne mazdayasno
zarathushtrish, vidaevo ahuratkaesho
(recite the prevailing geh) dahmayāo
vanghuyāo afritoish, dahmahecha narsh
- ashaono, ughrahecha takhmahe dāmoish, upa - manahe, yazatahe Khshnaothra yasnaicha vahmaicha, khshnaothraicha, frasastayaecha, yatha ahu vairyo zaota fra me mrute atha ratush, ashatcit hacha, fra ashva vidhvao mraotu dahmām vanguhim, afritim yazamaide, dahmemcha narem ashavanem yazamaide, ughremcha, takhmem dāmoish upamanem yazatem yazamaide.

At hvo vangheush vahyo na aibi jamyat, ye nāo erezush savangho patho sishoit ahya angheush astvato managhascha
haityeng a-stish yeng a shaeti Ahuro, aredro thwavas huzentush spento Mazda.

Tāo ahmi nmane jamyaresh, yao ashaonam khshnutascha, ashayascha, vyādaibishcha, paitizantayascha; us nu anghāi vise jamyāt ashemcha khshathremcha savascha, khvarenascha kḥvāthremcha. Daregħo-fratemathwemcha anghāo daenayāo yat Ahuroish Zarathushtroish. Asishta nu anghat hacha visat gaush buyāt asishtem ashem asishtem narsh ashaono aojo, asishtō Ahuirish tkaeshō. Jamyān ithra ashaunam vanguhish surāo spentāo travashayō, ashoish baeshaza
hachimanao zem-frathangha danu-drājangha, hvare-barezangha; ishtee vanghangham paitishtatee ataranam, frasha-vakhshyai rayamcha khvarenanghamcha.

Vainit ahmi nmane Saroshō asrushtim ākhshṭish anākhśhtim, raitish araitim, ārmaitish taromaitim, arshukhdo vakhsh mithaokhtem vāchim, asha drujem. Yatha ahmya Ameshāo Spenta Sraoshadha ashyadha paitishan vanghush yasnascha vahmascha, vohu yasnemcha vahmemcha, huberetimcha, ushta-beretimcha, vanta-beretimcha adareghat khvābairyat. Ma yave imat nmanem khvāthravat khvareno frazahit; ma khvāthravaiti ishtish; ma khvāthravaiti asna frazaintish; khvāthrho
disyehe paiti ashoîshcha vanghuyâo dareg hem hakhma.
Ashem Vohu (1).

sevishto bavahi yatha mazdào verethrajão, yatha thraetaono, amava yatha jamáspo, ash-varechão yatha kava-usa pouru - jiro yatha aoshnaro, jenanghutem bavahi yatha takhmo urupa.

8) kharenanghuhantem bavahi yatha yo yimo, khshaeto hvânthvo hazangara yaokhshtyo bavahi yatha azoish, dahakai aghadaena ugrem aojishtem bavahi yatha keresaspem, hudhâonghem vyâkhnem bavahi yatha - urvâkhshe, srîrem keherpem anâstravnem, bavahi yatha kava syâvarshâno.
10) pouru - go bavāhi yatha athavyanoish, pouru - aspem bavāhi yatha pourushaspem. ashava bavāhi yatha zarathushtro spitamo, rangham, duraepāram, bavāhi yatha yo vifro navājo, urvatho bavāhi yazatanām yatha zaronem mashyanām.

11) Zyāonte hacha yo dasa- puthra. thrāyo bavāhi yatha athauruno, thrāyo bavāhi yatha rathaeshtarāhe, thrāyo bavāhi yatha vāstrayehe fshuyanto aeva te bavāhi yatha vishtaspai.

12) Aurvat - aspem bavāhi yatha - hvare raochinvantem bavāhi yatha - maonghem, saochinvantem bavāhi yatha - ātarem, tizinvantem bavāhi yatha - mithrem, huraodem verethrajanem bavāhi yatha sraoshem ashim.
13) Arsh - tkaeshem bavahi yatha rashnush, dush mainyu jayantem bavahi yatha verethraghnem, ahuradatem - pouru - khāthrem bavahi yatha - ramno khāstrahe, ayaskem amahrkem bavahi yatha kava husrava.

14) Pascha afrinem aipi jasaiti vahishtem ahum ashaonām raochanghem vispo khāthrem.

atha jamyat yatha afrinami (3 times)
Yatha ahu vairyo (1) Ashem vohu (1)

15) Ahunem vairim yazamaide, arshukhdem vāchem yazamaide, dahmam vanguhim afritim yazamaide ugrem takhmem damoish upa - manem yazatem yazamaide frasasti dahmayāo vanguyāo afritoish.
16) Yenghe Ḥāṭām āat yesne paiti vangho, mazdāo ahuro vaethā ashāt hacha yaonghamcha tānṣchā taoschā yazamaide.

Yatha ahu vairyo (2) Yasnemchā vahmemchā aojaschā zavarechā āfrināmi, dahmayāo vanghuyāo āfritoish, dahmahechā narsh ashaono, ugrahachā takhmahe dāmoish upa manahe yazotahe.

Ashem vohu (1)

Ahmāi raeschā - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1)
NIRANG TO WARD OFF FEVER RELATED TO HEAT AND COLD.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravārāne mazdayāsno zarathushtrish, vidaevo ahura - tkaesho, (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe, surahe - mazda dhātahe saokyāo vanghuyāo vouru - doithrayāo mazdadhatyāo ashaonyāo khshnaothra yasnaichā, vahmāichā, khshnaothraichā, frasastayaechā, yathā ahu vairyo zaotā fra me mrute, athā ratush ashāt chit hacha fra ashava vidvāo mraotu.

ashem vahishtem sraeshtem ameshem spentem yazamaide,
airyamanem ishim yazamaide, surem- 
mazdadhatem yazamaide, saokam 
vanguhim vouru - doithram mazda-
dhatam ashaonim yazamaide.

Nizbayemi ahuro mazdāo ashva 
dāma - datem.

Ni - Zabyemi mithrem vouru - 
gayaooitim h u z a e n e m 
kharenangastemem - zaynām 
verethravastemem zaynām.

ni - zbayemi sraoshem ashim 
huraodhem snaithish zastayo drazimnm 
kamereda paiti daevanām. Yatha Ahu 
Vairyo (1)

(Recite 7 times)

Ashem vohu (3)
Yatha ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha afrinami, ashahe, vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhtahe, saokayao vanguyao vouru - doithrayao mazda - dhatyao ashaonyao ashem (1)

Ahmai raescha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1).
NIRANG TO WARD OFF FRIGHT FOR ONES LIFE.

Khashnaothra ahurahe mazdāo Ashem vohu (1)

Fravarāne mazdayasno zarathushtrish, vidaevo ahuratkaesho, (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhatahe saokyāo vanghuyao vauru - doithryāo mazda - dhātyāo ashaonyāo, khshnnaothra yasnaichcha vahmaichcha khshnnaothraichcha frasastayaecha yathā ahu vairyo zaotā fra me mrute, athā ratush ashātchit hacha fra ashava vidvāo mraotu

ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem
مازداهدایتم یازاماایده، ساکام
وگعیم نوعردویطرام مزاوادهاتام
اشاونیم یازاماایده.

یاثا اهو وایرو (2)

هشیتی راموشیتی دارگهو شتی ایت
ویسار افرینامی یاهمات هاچا ایماو
زاوتراو.

هشیتی، راموشیتی دارگهو-شیتی
ویسپایا ویسار مازداپاسن افرینامی

هو بریتی اسحتا بریتی وانتا بریتی
آتارش افرینامی

هویهشیتی تاوا اهورانه اهوراهه
افرینامی.

رام کهاسترم انجهو دانگهوش
افرینامی
dasware baeshajem afrinami, yushman kem dahmanam naram ashaonam vispe afrinami, ke asti vohu asha va antare zam asmanemcha.

hazangarem baeshazanam
baevare baeshazanam
Ashem vohu (1)

(Recite 3, 6, 9, 11 or 21 times)
yatha ahu vairyo (2) yasnemcha vahmemcha, aojascha zavarecha afrinami ashahe vahishtaha sraeshtaha, airyamano ishyehe surahe mazdadhatahe, saokyao, vanguyao youru-doithrayao mazdadhatyao ashaonyao ashem (1)

Ahmai raescha Hazangarem
Jasa me avangahe mazd Kerfe mozd
Ashem vohu (1)
NIRANG TO WARD OFF FRIGHT OF THIEVES AND ROBBERS

Khshnaothrao ahurahe mazdao Ashem vohu (3)

Fravarāne mazdayasno zarthu shtrish vidaevo ahuratkesho (Recite the prevailing geh) ahurahe mazdāo raevato kharenanghto, ameshanām spentanām, amahe hutāshtae, huraodhhe, verethaghnahe, ahuradhāatahe vanaintyaoscha upartatto, khshnaothra yasnāicha, vahmaicha, khshnaothraīcha frasastayaecha, yathā ahu vairyo zaotā frāme mrute, athā ratush, ashātchit hacha frā ashava vidhvāo mraotu.

Ahurem mazdām raevantem kharenanghuhanṭem yazamaide ameshā
spentā hukhshathra hudhaongho yazamaide amem hutāshtem huraodem yazamaide verethragnem ahuradarētem yazamaide vanaintimcha uparatātem yazamaide.

Yathā ahu vairyo (2)

☞ Hushiti rāmo-shiti daregho-shiti, ite vise āfrinami, yahmat hacha imāo zaothrāo.

Hushiti rāmo-shiti daregho-shiti vispaya vise mazdayasne āfrināmi.

Hu-bereti ushta-bereti vanta-bereti ātash āfrināmi

Dasvare baeshazem āfrināmi yushmākem dahmanām naram ashaonām vispe āfrināmi asti vohu
ashava antare zām asmenemcha. Hazangarem baeshazanām baevare baeshazanām ashem vohu (1) ▲

(Recite 3, 6, 9, 11 or 21 times)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavārecha afrināmi, ahurahe mazdāo raevato kharenanghuto, ameshanām spentanām amāhe hutāshtahe huraodhahe, verethraghnahe, ahurādātahe, vanaintyāoscha, uparatato Ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasa meavanghe mozd - Kerfemozd

Ashem vohu (1)
DOA TANDAROSTI

Banāme khudā banāme yazade bakshāyandehe, bakhshāyashgare, meher-bān Yathā ahu vairyo (2)

Tan-darosti der-zivashni āvāyad khoreh angad ashahidār, yazdāne minoān yezdāne getiān haft Ameshāspandān, m/azda roshan hame berasad, In doāyā bād in khoāhā bād, hame andar kasānāra. Zarthushti din shād bād, aedun bād. Yā bāri khodā, khodāvande ālamra, hāme anjumanra, shāh varzāvand rā, Dastur Peshotan rā Paygambar Hoshedar rā, Kyani Kaekhashru Pādshāh rā, Dine Zarthost rā, (here take the name of a person in whose behest the tandarosti is recited) Bā farzandān, hazār sāl der
bedār, shād bedār, tan-darost bedār, aedun bedār, bar sare arzānia, sālhae besyār, va karanhāe bishumār, bāki va pāyandeh dār hazārān hazār ātrin bād, sāl khozasteh bād, roz farrokh bād māh mubārak bād, chand sāl chānd roz, chand māh besyār sāl arzānī dār yazashne va niāeshne, va radi va zīr barashne, Ashahidarʻavare hama kāro kerfehā, tandarosti bād neki bād, khub bād aedun bād, aeduntaraz bād, pā yazdān va Ameshāspandān kāme bād.

Ashem vohu (1)
DIN NO KALMO

Banāme yazad, bakhshāyandahe bakshāezgar, meherbān razishtayāo, chistayāo, mazdadhatyāo, ashaonyāo, daenyāo, vanghuyāo māzdayasnoish din behrāst, va darost, ke kodāe, bar khalk, ferastādeh in hast, ke zarthost, āvordeh hast, din dine zarthost, dine ahuramazd, dādeh zarthost, spitamān.

Ashem vohu (1)
Avesta Prayers to Be Recited While Offering Incense in The House

Anosheh shān ba oye ravan rasād ba oye beheshta roshan ba āsayad pedarān va mādarān, va berādārān va khāharān va khudān va khishān hamdināne man ke bed, and va ke vadordeh and hamā shān behesht behreh bād oshān geti behreh bād, oshān kār va kerfeh geti behreh bād.

Hamā az manashne, va gavashne, va kunashne, pa āne rāste frārūn pa rāhe vehān, pasande yazdān bād aedun bād aedun tar bād Ashem vohu (1)
PRAYER TO BE RECITED AT NIGHT FOR GOOD BLESSINGS

Nām-i-yazad, nām-i-ahuramazda khudā avajuni yaj-i-yār yaj-i-gushdār kasna paityār, maher srosh yār, srosh gushdār kasna paityār ahurem mazdām, ahuramazda va ameshāspandān va meher sraosh, rashne nāmi yazad nām-i-ahuramazd khodae avazuni. [Ashem vohu (1)]
SEEKING THE BOON AT THE TIME OF RISING FROM BED IN THE MORNING BEFORE SETTING ONE'S FOOT ON THE GROUND.

Ashem vohu (1)

Humata, Hukhta, Hvarshta, sepāsdār hom, az to dādār ahur-mazda veh avajuni patet hom az vanāh - avi gumān hom az harvastin yazdān va din va ravān, va behest va duzakh va hamār, pa sedosh va budan-i-rastākhiz, tan-pasin va avasahinashna-i-āhreman, divan, ahurahe mazdāo raevato kharenanghuto ameshanām spentanām, nemo zarathushtrahe spitāmahe ashaono fravashe. Ashem vohu (1)
NIRANG FOR WARDING OFF TROUBLE FROM THE BODY OR FROM THE HOUSE

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Frāvarāne mazdayasno zarthushtrish, vidaevo ahuratkaesho (recite the prevailing geh) vananto stāro mazdadhātahe, khshnaothra yasnaicha vahmaicha khshnaothraicha frasastayaecha, yathā ahu vairyo zaota fra-me mrute, athā ratush ashātchit hacha fra āshava vidvāo mraotu.

Vanantem stārem mazdadhātem ashavanam ashahe ratum yazamaide

Bast hom dām dehan mushka kul gurbēh ku pa khān vanāh na kunand.
Baeshaza vā frangān bād! nām-i-ahuramazd pa-nām-i-nīv khureh Fredun, Fredum āthavyān.

Bast hom dām dehan mār sardagān ku khān vanāh na kunand, baeshaza vāfrangān bād! nām-i-ahuramazd pa nām-i-nīv khureh Fredun Fredun āthavyān.

Bast hom dām dehan gorgān gorg saradagān nām cheshti nām gorg kul gurbeh ku pa khān vanāh na kunand baeshaza vā frangān bād! nām-i-ahuramazd pa nām-i-nīv khureh Fredun, Fredun āthavyān Ashem vohu (1)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha
zavarecha afrināmi, vananto stāro mazdadhātahe. Ashem vohu (1)

Ahmāi raeshcha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1)
NIRANG TO WARD OFF PROBLEMS RELATED TO STOMACH AND TOOTH TO WARD OFF POISON OF ANIMALS, AND TO OVERCOME SPIRITUAL, PHYSICAL, MENTAL, MORAL, AND FINANCIAL DIFFICULTIES

Khshnaothra ahurahe mazdāo [Ashem vohu (3)]

Fravarāne mazdayasno zarathushtrish vidaevo ahuratkaesho (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhatahe, saokyāo vanguyāo vouru doithrayāo mazdadhatyāo, ashaonyāo, khshnaothra yasnaicha vahmaicha, khshnaothraichcha, frasastayaecha, yatha ahu vairyo zaotā fra me mrute, atha ratush ashatchit hacha, fra ashava vidvāo mraotu.
Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhāthem yazamaide, saokām vanghuhim vouru-doithram mazdadhātām ashaonim yazamaide

Airyamanem te ishim mazishtem mraomi, spitama, vispanām arezvo savangham temji vispanām savanghām uparo-kairim fradathām im airyamanem ishim.

Tem arāonti saoshyanto ahe framarento spitama, khshaeni, havanām dāmanām, azem yo ahuro mazdāo anghro-mainyush naechish khshayata duzdāo zarathushtra, baishdāmohu spitama zarathushtra, jemar-guzo bavat anghro-mainyush jemarguzo, bavaonte
daevāoscha, iristi paiti arāonti, vijvāohu paiti tanush astavao gayo dāryeiti. Yathā ahu vairyo (1) Ashem vohu (2)

(Recite 3, 7 or 9 times)

Yathā ahu vairyo (2) yasnemcha vahmemcha, aojascha zavarecha āfrinami, ashahe vahishtahe sraeshtahe airyamano ishayehe surahe mazdadhalatahe, saokyāo vanghuyāo vauru-doithrayāo mazdadhatāyāo ashaonyāo Ashem vohu (1)

Ahmāiraeshcha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1)
NIRANG TO DIMINISH THE POWER OF DEV AND DRUJ (EVIL ENTITIES) FROM BODY AND MIND.

Khshnaothra ahurahe mazdāo [Ashem vohu (3)].

Fravarāne mazdayasno zarathushtrish vidaevo ahura-tkaesho (recite the prevailing geh)

Ashahe vahistahe sraeshtahe, airyamano ishyehe surahe mazda dhātahe, saokyāo vanghuyāo vourudoithrayāo, mazdadhatyāo ashaonyāo, khshanothra yasnaichā vahmaichā khshnaothraichā frasastayaechā yathā ahu vairyo zaotā fra me mrute, athā ratush ashatchit hacha fra ashva vidvāo mraotu.
Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide surem mazdadhatem yazamaide. saokām vanghuhim vouru-doithrām mazdadhatām ashaonim yazamaide.

Nāmi-i-yazad nam-i-niv khureh-i-Fredun Fredun Fredun Athavyān, bast hom in anāi az ganāmino va devān va drujan va kīkān va karpān va sāstārān va vanāhkarān va āshmogān va jāduān va friyān va avare paskhunashna i druj.

(Recite the name of the self with either father’s name or husband’s name)

Pa jor va niru-i khureh-i Fredun, Fredun athavyān, pa hama chashmīch bast hom pa jor va niru-i khureh-i Fredun,
Fredun Athavyan, pajor akhtarân avakhtarân! Tandarost bād, aedun bād hu-jaheshne bād! Hunishân bād! Aedun bād! Ashem vohu (3)  
(Recite this nirang 3, 7 or 9 times)

Yaltha ahu vairyo (2)

yasnemcha, vahmemche, aojascha, zavarecha afrinami, ashahe vahistitahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo vanghuyao volūru-doithrayāo mazda dhātyāo ashaONYāo āshem vohu (1)

Ahmai raescha - Hazangarem

Jasa me avanghe mozd - kerfe mozd

Ashem vohu (1)
NIRANG TO TIE ON THE NECK OF A CHILD OR TO PRAY WHILE CARESSING A CHILD FROM HEAD TO FOOT WHEN THE CHILD IS NOT KEEPING WELL DUE TO THE INFLUENCE OF BLACK MAGIC OR SUCH SIMILAR REASONS.

Yatha ahu vairyo (5)

Ashem vohu (3)

Fravarāṇe mazdayasno Zarathushtrish, vidaevo ahuratkaesho (Recite the prevailing geh) thraetaonahe āthavyānoish ashaono fravashee khshnaothra yasnaāicha vahmaāicha khshnaothraāicha frasastayaecha

Yatha ahuvairyo zaota frame mrute atha ratush ashatchit hacha fra ashava vidhvāo mraotu
Thraetonem āthavyānem ashavanem ashahe ratum yazamaide

Gadva kuro kuro taurunahe karapok raethvayanām bukhtamahi

*(Recite the line 5 times)*

Nām-i-yazad, nam-i-niv khureh-i Fredun Fredun āthavyān in tav avare an-āsānī bastan hendvi paskhunashnā-ī druz chashma zakhma khaeshān akhaeshān. kikān karapān va darvandān daevayasnān sāstārān vanāhkarān va āshmogān va jāduān a friyān *(Recite own name with father or husband)* baeshazyāt! baeshhaza vāfrīngān bād aedun bād!
Hazangarem bareshazanām
baevare baeshaznām (3 times)
Ashem vohu (1) (7 times)

Yathā ahu vairyo (2) Yasnemcha
vahmemcha aojascha zavarecha afrināmi
thraetaonahe āthavyānoish ashaono
fravashee Ashem vohu (1)

Ahmāiraeshcha - Hazangarem
Jasme avanghe mozd - Kerfe mozd
Ashem vohu (1)
NIRANG TO BE PRAYED WHILE THINKING THOUGHTS OF GOOD HEALTH AND CARESSING A CHILD FROM HEAD TO FOOT WHEN THE CHILD IS FEELING SICK OR RESTLESS.

Khshnaothra ahurahe mazdāo [Ashem vohu (3)] Fravarāne mazdayasno zarathushtrish vidaevo ahuratkaesho (Recite the prevailing geh) ashahe vahishtahe sraeshtahe airyamano ishayehe surahe mazda-dhātahe, saokyāo vanghuyāo vouru-doithrayāo mazda-dhatayāo ashaonyāo, khshnaothra yasnaiccha, vahmaichā, khshnaothraiccha frasastayaecha, yathā ahu vairyo zaota frā me mṛute, atharatush, ashātχit hacha fra ashava vidvāo mraotu

Ashem vahishtem sraeshtem ameshem spentem yazamaide,
airyamanem ishim yazamaide, surem mazdadhātem yazamaide, saokam vanghu him vouru-doithrām mazdadhatām ashaonim yazamaide.

nām-i-yazād, nām-i niv khurehi Fredun, Fredun athavyan, in tav-i-sarda va tav-i garma, tav-i yak-roj, chahārum chahelum "ātare vi-tare" anā dregubyo "vi-mraot zarthushtro" (Recite 7 times)

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha afrināmi ashahe vahishteha sraeshteha, airyamano ishyehe surahe mazdadhātahe saokayāo vanghuyāo vauru doithrayāo mazdadhatayāo ashaonyāo Ashem vohu (1)

Ahmāi raeshcha - Hazangharem Jasa me avanghahe - Kerfe mozd Ashem Vohu (1)
NIRANG TO BE PRAYED WHEN AFFLICTED WITH FEVER RECURRING EVERY FEW DAYS

Khshnaothra ahurahe mazdao
[Ashem vohu (3)]

Fravarāne mazdayasno zarthushtrish vidaevo ahura tkaesho (Recite the prevailing geh) ashahe vahnishtahe sraeshtahe, airyamano ishyehe surahe mazda-dhātahe, saokyāō vanghuyāō vouru-doithrayāō mazdadhatyāō ashaonyāō, khshnaothra yasnaīcha vahmaīcha kshnaothraīcha frasastayaecha, yathā ahu vairyo zaota fra me mrute, athā ratush, ashātchit hacha fra ashava vidvāo mraotu.
Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhatem yazamaide saokām vanghunim vouru-doithram mazdadhatām ashaonim yazamaide

nām-i-yazad nām-i niv khureh-
Fredun, Fredun Athavyān in tav sard, va tav garma, tav yak-roj, in do roj, in se roj, chahārum, chehelum "ātare vitare" ana dregubyo "vimraota zaratushtro" (Recite 7 times)

Nam-iyazad nām-i niv khureh-i Fredun, Fredun aāthavyān in tav avare anāi bast-i hendvi paskhunashna druj chashma zakhma khaeshān akhaeshān kikān karapān va darvandān
daevayasnān sāstārān vanāh kārān va ashmogān va jādūān va friān. (Recite own name with father or husband) baeshzyāt! baeshazvāfrīngān bād aedun bād! Ashem vohu (3) (Recite 3 times)

Yathā ahu vairyo (2) Yasnemcha vahmemcha aojischa zavarecha āfrināmi, ashahe vahishtāhe sraeshtāhe, airyamano ishyēhe surāhe mazdadhātahe, saokyāo, vānghuyāo vouru-doithrayāo mazdadhātyāo ashaonyāo. ashem vohu (1)

Ahmāi raeshcha - Hazangarem
Jasa me avanghe mozd - kerfe mozd
Ashem Vohu (1)
NIRANG TO BE TIED ON THE LEFT HAND OR PRAYED WHEN SUFFERING FROM HEADACHE OR WOUNDS.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zartushtrish, vīdaevo ahuratkaēsho (recite the prevailing geh) amahe hutāshtāhe huraodahe, verethraghahe ahuradhātahe, vanaintyāoscha uparatāto, khshnaothra yasnāichcha vahmaichcha khshnaothrāichcha frasastayaēcha yathā ahu vairyo zaotā fra me mrute, athā ratuš ashātchit, hacha fra ashāva vidvāo mraotu.

amen hutāshtem huraodem yazamaide, verethraghnem, ahurātem yazamaide, vanaintimcha uparatem yazamaide.
Nam-i yazad nam-i-niv khureh Fredun
Fredun Athavyan hutadshtahe huradahe
verethraghnahe ahuradhtahe,
vanaintyaoscha upartato tandarust bad
aedun bad-hu-jaheshna bad ! hu-nishan
bad ! khub bad ! aedun bad !
[Ashem vohu]

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha
zavarecha afrinami, amaehe hutadshtahe
huraodahe, verethraghnahe, ahuradhtahe
vanaintyaoscha upartato Ashem vohu(1)

Ahmaī raeshcha - Hazangarem

Jasa me avanghahe mozd - Kerfe
mozd.

Ashem (1)
NIRANG TO BREAK THE POWER OF BLACK MAGIC OR VIBRATIONS OF OTHER INVISIBLE AFFLICTIONS.

Khshnaothra ahurahe mazdao [Ashem vohu (3)]

Fravarane mazdayasno zarthushrish vidaevo ahuratkaesho (recite the prevailing geh) sraoshahe ashyaye, takhmahe tanu manthrahe darshi darosh ahuiryaye, khshanothra yasnāicha vahmāicha khshnaothraicha, frasastayaecha yathā ahu vairyo zaotā fra me mrute, atha ratush ashātchit hacha fra ashava vidvāo mraotu.

Sraoshem ashim huraodhem verethrāzanem frādat gaethem ashavanem ashahe ratum yazamaide
Yathā ahu vairyo (5) Ahunem vairim tanum pāiti ahunem vairim tanum pāiti ahunem vairim tanum pāiti Yatha ahu vairyo (1)

(Recite kem na mazda.)

Saredahe māongho ava-miryaite, mazdayasno dim āfrivanaebish ava-janem yo he aoshante moshuchā tu duzdāo asuyācha avami rayaeshhaete, drājām ā havo noit ji chish anghāo drujo nyasaīte.

doi estā theti snathahe aeiti hā druksheh ash aozishta anghahat haena ā thaiti zarathushtra stakhrāhe mereto jaya āvatha stakho yat hā druksheh aeiti merejvi khyathrat anghahat moiros yat maharkvasheh ava ava-miryaite “adā ji ava drujo evo bavaiti skendo spayathrahyā.”
Nemaschā ārmaitish izacha
(3 times)

Ashem vohu (3)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami sraoshāhe ashyehe,
takhmahe tanu mānthrahe darshi draosh āhuiryahahe ashem vohu (1)

Ahmāiraeshcha - Hazangarem
Jasa me avanghe mozd - Kerfe mozd.

Ashem vohu (1)
NIRANG TO WARD OFF HEADACHE WHICH AFFECTS ONE SIDE OF THE HEAD.

(To be recite only in the āvan geh)

Kshnaothra ahurahe mazdāo [Ashem vohu (3)]

Fravārāne mazdayasno zarathushtrish, vīdaevō ahuratkaesho āvane ashaone ashahe rathve, yasnaichā vahmāichā, khshnaothraichā frasastayaecha, sāvanghe visyāichā ashaone ashahe rathve, yasnaichā vahmāichā khshnaothraichā, frasastayaecha mithrahe vouru - gaøyaoitoish hazangaro gaoshahahe, baevare chashmano aokhto nāmno yazatahe rāmno khastrahe, khshnaothra
yasnaicha vahmaicha khshnaothra, frasastayaecha. yatha ahu vairyo zaota fra me mrute, atha ratush ashatchit hacha, fra ashava vidvao mraotu.

Havanim ashavanem ashahe ratum yazamaide sāvanghem visimcha ashavanem ashahe ratum yazamaide mithrem vouru-gaoyaoitim hazanghara-gaoshem, baevare chashmanem, aokhto nāmanem yazatem yazamaide, rāma khāstrem yazamaide.

Nāram ashaonām avaaoscha rafnaoscha, baoshnaoscha, khitaoscha avoi fracha yaokhmaide saoshyantem verethraghnem keharpascha tevishischa yazamaide saoshyantem verethrajanem yazamaide astavato anghehush drivyāo drajo yazamaide.
Thvām ātarem ahurahe mazdāo puthrem, ashavanem ashahe ratum yazamaide hada zaothrem hada aivyāonghanem imat baresma ashaya frastaretem ashavanem ashahe ratum yazamaide apām naptārem yazamaide, nairim sanghhem yazamaide takhmem dāmoish upamanem yazatem yazamaide.

Iristanām urvāno yazamaide yāo ashaonām fravashyayō.

Ratum berezantem yazamaide yim ahurem mazdām, yo ashahe apanotemo yo ashahe jaghmushtemo, vispa sravāo zarthushtri yazamaide

Vispacha hvarshṭa shyaothna yazamaide varashtacha vareshyamnacha
Yenghe hātām āat yesne paiti vangho, mazdāo ahuro vaehtā ashāt hachā yāonghāmchā tānschā tāoschā yazamaide.

Yathā ahu vairyo (2) Ashem vohu
(3) Yathā ahu vairyo (1)

Yathā ahu vairyo (2) yasnemcha, vahmemchā aojascha zavarecha āfrināmi, mithrahe vouru gaoyaoitoish hazanghara gaoshāhe, baevare chashmano, aokhtō nāmano yazatahe, rāmano khāstrahe Ashem vohu (1)

Ahmāi raeshchā Hazangharem
Jasa me avanghe mozd - Kerfe mozd
Ashem vohu (1)
SETAYASH-I-SHAHEREVAR

Prayer to Shaherevar Ameshaspand
(This prayer was specially recommended by Dasturji Kukadaru, to be prayed after one's daily prayers).

Khshnaothra ahurahe mazdāo [Ashem vohu (1)]

Pa nāme yazdān ahuramazd khodāe awazuni gurze khoreh awazayad, shaherevar ameshāspand beresād. Az hama gunāh patet pashemanom az harvastin dushmanata duzukhta duzvarshta, mem pa geti manid, oem goft, oem kard, oem jast, oem bun bud ested, az an gunāh, manashni gavashni kunashni, tani ravāni geti minoāni, okhe awākhsh pasheman pa se gavashni pa patet hom. Khshnaothra ahurahe mazdāo, taroidite
anghrahe mainyeush, haithyāvārshtām
hyat vásṇā frasho temem staomi ashem.
Ashem vohū (3).

Fra varāne mazdayasno zarathushtrish vidaevo ahura-tkaesho
(Recite the appropriate Geh) Khshathrahe vairyehe ayokhshustahe marezdikāi
thrāyo drigaove, khshnaothra yasnāičha
vahmāičha khshnōthraίčha frasastayaecha, yatha āhu vairyo zaotā
fra me mrute athā ratush ashātchit hacha
fra ashava vidhvāo mraotu. Khshathrem
vairim ameshem spentem yazamaide,
ayokhshustem yazamaide, marezdikem,
thrāyo drighum yazamaide.

Setāyam va zabāyam dādār ahuramazd rayomand khorehmand va
ameshāspandan sepāsdār hom az
dādāre veh awazuni khodāe khāvar neki
دادار کُش فراز بارهنیت تو شهریار
مینوئه کَه‌ست و سَعَد وَه جی‌واشنه کُش
گَتی هَتْسا آوِکْح‌شَهست اَنِئ آرمْوْنَد ِجَار
وَ سِم وَ دَارِشْنَه مَردومانِن کَه گَتی
پَدَاش وَرْجَند اَنچه تِی اَوَارَکَار اَسْین
کُش پَدَاش وَرْجَند ِجامِن، وَ پَدَاش
جَنْانَد دَوْشْمان وَ پَدَاش هَرْوَسْتَٰن
گُهْر وَ آوِکْح‌شَهست ِوَ کَر اَوْرِیْهْدَد
ژَر وَ سِم ِهْوْچه‌هیر وِنَیاَشْنَه ِپا شَهْر
آَوْاَیاَشْنَه فَرْخْنیِدَر کَه اَفْزَایاَشْنَی کُش
هَئْس حُشْکَر وَ دَادِسْتَان پا دَاْسَت وَه
رَاَوْد کُش پا فَرْرِرْنِه توْکْشْشَنِی ِپا وِسِح
وْه کُه‌ش کَرْدَان وَ اَنِئ اَوْش کُه‌شِنیِد
بَهِهَرِه تَن وَ بَهِهَرِه رَاْوْنِ وَ رَاْوْن
دَهْهید. ِکُوکْهْسْهْتْنِا وَ وْهُهْن وَ آَرْذَنْیِن
پَدَاش بَهِهْرَه‌یِ وَر کَنْانِد اَگْهش کَرْد
کَمِه آُوْرْامْآزْد وَ آمَشْهَسْپَانْدَان،
اَوْش کُه‌شِنیِد هُسْرَوْوَه وَ ِگِیْتی وَ اَشی
پا مِنْوئِه َوْمِ کَمِه کَم وَِ فَرْرِرْنِه
افْزَایاَشْنَی بَدِر دِر پَتاْئِ کُه‌ست اَنِئ
زَارِن وَ اَنَاَچ سِمِنِ اَوْارِیِکُه‌ستِ سَهْرِی
berasād pa veh jivashne har Yehān va arjānīān az man jāvidan sepāsdār hom az to sheherivar minie khāsteh che sud va khoreh va khārih va robāe farmāne va afrīgānī andar sheher o vish ke khāsteh tawāngar-tar va paj kherad va him va hunar va har chish oe vish khāstetar va goftārtar va kāme ravātar bad.

Haomayo gava baresmana, hizvo danghangha, māthracha vachacha shyaothanacha zaothrābyascha arshukhddh-aeibyascha vāghzibyo.

Yenghe hātam āat yesne paiti vangho mazdāo ahuro vaethā ashāt hachā yāonghāmchā taschā taoschā yazamaide.

(Pray in silence) Ahura-mazda Khodāy awazunie mardum mardum
sardagan hamā-sardagan, ham bāyaste vehān, oem behdin māzdayasnān āgahi āstavāni neki resānad aedun bad.

(Pray aloud) Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami, kshatharahe vairyehe ayokhshustahe marezdikāi thrayo drighaove. Ashem Vohu(1)

Ahmāi raeshcha-Hazanghrem-Jasame avanghe mazda-Kerfeh Mozd.

Roj nek nām, roj pāk nām, roj mubārak[ ], mahe mubārak[ ], gāhe [ ] namāz dadāre gehān dāmān. Khshnaothra ahurahe mazdāo taroidite angrahe mainyeush, haityāvarshtām hyat vasnā ferashtemem. staomi Ashem...

Ashem vohu (1).
Gorje khoreh awazayad Shaherevar ameshāspand beresād, amāvand pirojgar, amāvandi pirojgari, dād din beh mazdayasnān, agahi ravai goafringāni bād, haft keshvar zamin aedun bād. Man āno āwāyad shudan, man āno āwāyad shudan, man āno āwāyad shudan a shaone Ashem Vohu 1. *Turn towards south and pray* Dadare gehān dine Mazdayasni dāde zarthusti nemasete ashāum sevishte ardvi sura anāhite Ashaone Ashem Vohū1.

Nemo urvaire vanguhi mazdadhāte, ashaone Ashem Vohū 1.

Khshathrem Vairim ameshem spentem yazamaide. Ashem Vohū 1.

Shaherevar ameshāspand beresād Ashem Vohū1.
Khshnaothra Ahurahe Mazdāo, Ashem Vohu 1.

Chithrem Buyat Ahmi Nmāne!
Pithvem Buyat Ahmi Nmāne!
Tokhma Pithvem Buyat Ahmi Nmāne;

Paidāyie bad andarin in mān-i-vehan ke hamishe piyih va ābadān bad; Pa rasashne bad, paYazdān ādār-i-vehan; Mehmān-i-dustān andarsh bad!

Fravashyo khshnutāo ayantu ahamya nmāne;
Khshnutāo vicharentu ahamya nmāne;
Khshnutāo afrinentu ahamya nmāne
Vanghuhim ashim khāpāram!
Khshnutāo parayanthu hacha ahmat nmanat; Staomācha, rajrecha barentu dathusho Ahurahe mazdāo Ameshanām Spentanām; McChim Gerejānāo parayantu, hacha ahmat nmanat ahmākemcha māzdayasnanām!

Ba khshnudi ayand ameshaspandān va faroharān andar in mān. Ba khshnudi ayand va ravand andar in mān! Ba khshnudi āfrin kunand andar in mān! Ba kshnudi frāj-be-ravand aj in mān! Yazashne va stāyashneva zabāyashne ashāi kār-i-kerfeh barand az in mān, oy dādār Ahuramazda va Amshaspandān! Me pa chih-je-garzashne be ravand aj in mān hamāke Māzdayasnim!
شوما که می‌آمده‌اند ای‌اوت یاک‌یاک تان‌تاناک‌زد‌زد که بادین یازده‌نوشته و درون و افرین‌ان اوا هاما هام‌کره‌ه که است‌ت، هار که را زان و فرزند‌هان‌هت در جی‌فاد، دو پتایه ماهامان باد؛ هار که را نیست، یازدان باره‌ناد گوش دره‌اد، تا ساده پنجاپ سالان پاس اج ساداپنجاپ سالان. پادوان‌دی‌سوسی‌شیوش فیروجگار پادوادی‌اد;

شوما وی‌هان که همیشه‌ان در اندار شادی و بازم بی‌ت و تان وارد ازار سار، و تان مایه و زام باد ات، واتان سپرما در اندار بادی، و تان خونیا باد گوش، و تان دوستان شاد، با هام ناشاست؛ شوما وی‌هان پا کام‌یاک‌خیش، رامشنه پتایاشنه ویرایشنه باد،
ke har-che jud-tar shayad bed ta berasad, an-i madan mardan-i-dad arastar, gehan virastar, ashai varzidar mard-Hushidar Zarathustān, va Peshutan i Vishtaspan, Va Veharam-i-Amavand oye paeda-i-din ayand va rasand, dad-i-din-i-veh ava an-i-Ahuramazd din padvandyad; hu din hu farman andar Iran gehan rava kunād juddin jud-farman andar Iran Gehan ba avasahinad;

Din Bordārānī-i-shān aj din nek rasad, ta an-i-madan mardan i-dād ārashtar gehan-virastar, ashai-varzidar mard, Hushidar-i Zarathushtān, va Peshutan-i Vishtaspan, va Veheram Amavand din farrokh Padshah-i-zamān-i-ava, avar hama vehān vehdinān baste
kustian-i-haft keshvar Zamin, hu chashma, hu negridār kunād;

Vehān avar dast oy dāshtār va parvartār band; Vatarān avar-dast oy jādar avasahinidār band, tā vehān oy kam rasand; Har-che-dahmān vehān afrin pāstā-i-yazad, yaki rā deh, deh rā sad, sad rā hazār hazār ta bāevarān bāevare jud rasād! Der pataē māhmān bād!

An-i-yazdān oy yazdān rasād! Vehān oy vehān rasād! Har cheezī aedun bād! Aeduntaraz bād! Ham-chunīn ke Ahuramazd va Ameshāspandān kāme bād! Ashem Vohu (1).
HUM BANDAGI (No.1)
(Monday Aiwisruthrem Geh)

1) This prayer is a Nemaz to all Atash Padsha Sahebs, Mah Bakhtar, Mah yezad Saheb (for Monday), Sarosh Yezad Saheb in Aiwisruthrem Geh. Nemaz for protection from Evil forces through AFSUN-E-SHAH FARIDUN, Nemaz for all good wishes.

Yatha Ahu Variyo (2), Ashem Vohu (1)

Khushnaothra Ahurahe Mazdao
Nemase-te Atash Mazdao
Ahurahe Hudhao Mazishta Yazata,
Ashem Vohu (1).
Nemo Ahurai Mazdai,
Nemo Ameshaeibyo Spentaeibyo,
Nemo Maonghai Gaochithrai,
Nemo paiti-ditai, Nemo paiti-dite
Maonghem Gaochithrem Ashavanem Ashahe ratum yazamaide.

Saroshem ashim huraodhmem verethrajanem, fradat-gaethem Ashavanem ashahe ratum yazamaide.

☞ Fe Nam-E-yazad,
Ba Farman-E-yazad,
Ba Nam-E-nik Faridune Gav-daye ☞
(to be recited thrice)

Yenghe hatam
Aat Yesne paiti vangho mazdao
Ahuro vaetha ashat hacha,
Yaonghamcha tascha taoscha Yazamaide. Ashem Vohu (1).
Yatha Ahu Variyo (1), Ashem Vohu (2)
DADAR HORMZDA NE VINANTI

Karu Chhu O Dadgar, Vinanti Tuja Pase
Araj Karu Mari, Puri Kar Tu Aaje. (2)

Mari Muskil, Ashan Tu Karaje
Dukhti Bachavanu, Heshan Tu Karaje. (2)

Pap Ane Gunathi, mane Bachavje
Ejat Ane Abruthi, Mane Dipavje. (2)

Saga Snehi Sathe, Sulah Sanp Rakhavje
Mitro Samaj Mate, prem Tu Apavje. (2)

Ahvi Araj mari, Vinanti Svikarje,
Bhala Assis Tara, mane Moklavje. (2)

Karu Chhu O Dadgar, Vinanti Tuja Pase,
Araj Karu Mari, Puri Kar Tu Aaje. (1)
KHUDAVIND KHAVIND

Khudavind tu khavind tu parvardegar,
Namuj tari dadgahe namuj khaksaar.

Thayo roj akher sharu thai chhe raat,
Tane raaji raakhvane hu chhu pachhat.

Dayalu’ khudavind jagat na re baap,
Daya kar mane saaru dahpan tu app.

Ke bhulo sudharun havey roj roj,
Bhalai vadharun karu nitya khoj,
Bhalu hakma mara te jaanu nahi,
Bhalu je mane te tu jaane sahi.

Bahu aajiji thi namine khuda,
Karu chhu dua aashisho de sada.

Ke tari madadthi hu rakhu vivek,
Manashni, gavashni, kunashni je nek.

Mane pasbaanima tari suvad,
Bhala kaamo karva savaarey uthad.